

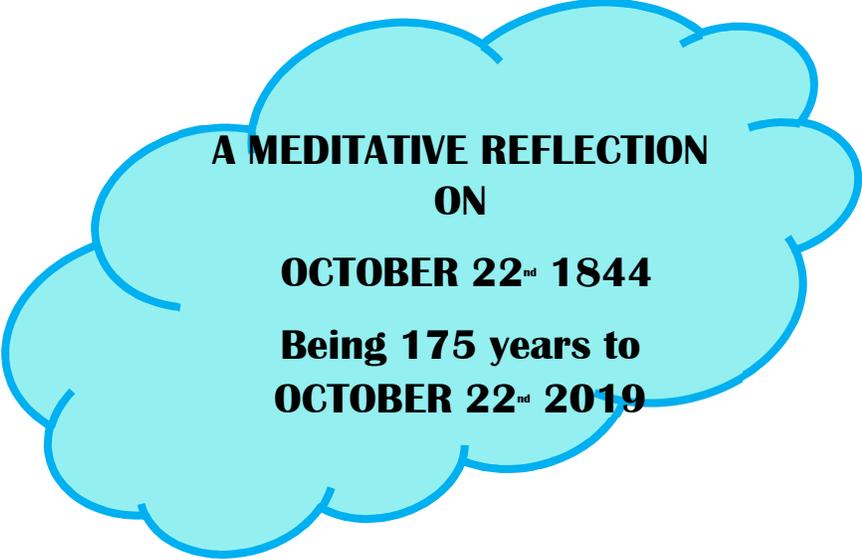


**A MEDITATIVE REFLECTION ON
OCTOBER 22nd 1844
Being 175 years to OCTOBER 22nd 2019**



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INTRODUCTION

Greetings of love, in the graces of Jesus Christ our God and Savior, to all Seventh day Adventists. This meditative reflection of the prophetic time of the 2300 days/years in Dan.8:14, was done while thinking of the lateness of time, and the needed sanctification in faith enhanced personality traits of Jesus Christ in me.

Being ever made aware of my lack through the holy convictions from Christ, that I may gain not just greater unfolding of the truths of the plan of salvation, but that I be perfectly be Sinfree from all the evil carnal idol values, and evil personality traits, unlike the perfect Sinfree character of Jesus Christ, my wonderful, provisional, life giving, life-saving, example.

Being made conscious of the greatness of the divine grace of God, in bringing into existence the remnant church through the prophetic unfolding, and being part of the revival and reformation of true Seventh day Adventism (in Thusia Seventh Day Adventist Church). The foundation of our most holy faith is from Jesus Christ.

I cannot help but realize, the mercy of Yahweh God, in allowing time to extend so long, 175 years to date, October 22nd 2019 as from October 22nd 1844. Soon, oh, soon my merciful high priest, will end His mediation of grace, in the second apartment in the heavenly sanctuary. Thus these are the meditative truths on my reflecting of the beginning of the investigative judgment.

A MEDITATIVE REFLECTION ON
OCTOBER 22nd 1844
(Being 175 years to OCTOBER 22nd 2019)

1. Tuesday October 22nd 2019, is counted to be the 175th anniversary of the 22nd of October 1844 (Dan.8:14) when the great day of the beginning of the second phase of the ministration of Jesus Christ in the second apartment of the heavenly sanctuary actually began. This work called the investigative judgment began with all the dead saints (Dan.7:9, 10, 13, 14; Rev.11:18, 19).

2. It marks the 175th year of the prophetic existence of the remnant church (Seventh Day Adventist in faithful love and law obedience). It is 175 years since the church has been in existence in the time of the end. Thus we are closer to the end of the world (Rev.12; 17; Dan.12:3-10). The remnant church has since October 22nd 1844, been privileged to have access to the second apartment of the heavenly sanctuary, as Jesus Christ the high priest gave revelations of grace of the complete gospel to His people in the ending of the time of the end. So, it is 175 years, since Christ has been working to mature His people towards the holy life experience of heaven, in preparation to meet the final events that will end earth's history.

3. The Revelation Outline of the Gospel from 1844:

a. The end of prophetic time, the 2300 years of Dan.8:14 October 22nd 1844, has ceased the search for time setting of any prophetic event. Hence over the 175 years to date, God has made his people depend on the guidance of the Spirit of truth to make them aware of the lateness of time.

4. Thus the rapid fulfillment of the final events, is in connection to the maturity of the church, in understanding the gospel in Sinfree sanctification:

a. The opening of the second phase of the ministry of Christ in the heavenly sanctuary, the investigative judgment.

b. The validity of the Seventh day Sabbath, in the whole law of Ten Commandments of Yahweh God.

c. A non-pantheistic idea of the (dead is dead in death; non-immortality of the soul) against the pantheistic idea of the dead having consciousness in death (immortality of the soul).

d. The glorious advent hope of the second coming of Jesus Christ.

5. The re-enlightenment of 1888:

a. That justification is realistically an inward heart change, renewal from sinful idol values of the carnal mind, into the spiritual mind of Sinfreeness experience.

b. That Sinfree living in sanctification is a definite reality in the now, through the grace of Jesus Christ.

c. The deity of Jesus Christ, that He is God eternally in nature and character.

d. Jesus Christ is both God and man; the incarnation, having a body of fallen sinful human flesh.

e. The sacrificial death of Jesus Christ; being the suffering of death for sins, and the gift of His holy life.

6. The systematic approach to the complete gospel. The seven pillars: God head. Depravity of man, Providential Grace, Prevenient Grace, Renewing Grace, Imparted Grace, Judicial Grace.

7. Out lining the whole prophetic platform of events, throughout history towards the final crisis. Dan.8:14; Dan.9:24-27.

a. The 1260 years, 538 ACB to 1798 ACB, the beginning of the time of the end.

b. The 2300 years, 457 BCB + 33ACB (490 years) the 70 weeks as years.

c. Then the remaining of 1810 years from ACB 34 reaching to 1844.

8. As from 538 ACB to 1798 ACB the atrocities of the papacy; the Roman Catholic Church government used governments and kings to follow in the legislation of Papal anti-rights policies against the church in the wilderness against the Protestants. The end of this prophecy leads to the rise of the time of the end, which allows the people of the saints to discover the judgment being set. Thus, they take away the dominion of the papacy power and influence over the gospel.

9. Through the rediscovering of the ministration of Christ as High Priest in the second phase of the heavenly sanctuary work in the second apartment. Thus knowing of the evil workings of the papacy and its development as the enemy of God's people, as the very seat of the dragon (Satan). This makes the remnant church ever conscious of the importance of their existence as from October 22nd 1844.

10. The Papacy and its church will rise after being slain at the beginning of the time of the end in 1798, by the workings of the King of the South - the Scarlet Colored Beast.

11. At this time of the end, another enemy of Christ and the church arises, it is the scarlet beast of the bottomless pit. It is the King of the South; the birth of all atheistic philosophies; communism, evolution, the new world order, the conspiracy of the illuminati, which will wage war to obliterate the name and existence of Christ and His church.

12. At this time this knowledge shows us that the time of the end is critical of the start of the two powers of satanic origin.

13. At the point of the coming of the time of the end, in Daniel, is the outline of another timeline on prophecy spanning more time and inclusive of many events, reaching the climax date of October 22nd 1844.

14. 457 BCB - 2300 YEARS = 1843/1844 ACB; This prophetic time calls into view, how Yahweh God dealt with the nation of Judah, to determine their failures and reception of His grace when the messiah appeared on the earth, which is inclusive as part of the prophetic timeline. 457 BCB to 34 ACB = 490yrs - 2300=1810 years, which from 34 ACB =1844.

15. This is God's prophetic will seeing the October 22nd 1844 time, the beginning of the investigative judgment, as the catalyst to all events in human history.

16. The Messianic historical appearance on earth, marked the fulfillment of grace to the Jewish nation and set the time for the ministry of grace in the first and second apartment in the heavenly sanctuary.

1 ACB---27 ACB---34 ACB— OCTOBER, 22nd 1844 - SECOND APARTMENT, MINISTRY

17. Hence the 2300 years prophecy displays the prophetic will of God in human history, in the interest of salvation to His glory. That the event of the investigative judgment in October 22nd 1844, marks the final work for human beings, then the end

comes, or the final events roll to end earth's history.

18. Then it is that the end of the 2300 years as in October 22nd 1844, is significant to the ministry of Christ as high priest in the heavenly sanctuary. This is proof that His earthly existence, is true and significant to all the life history of the church, from His time on earth, to the heavenly inauguration of His ministry, to which the final church is connected.

19. Yet again confirming the time of the end and the rise of the enemy of God, the Papacy and its deceptive erroneous institution, of religious heresy the Roman Catholic church, which by reason of its head, the pope, made of non-effect the sacrifice of Jesus Christ.

20. The evil support of deceived men in collusion with the enemy of God (Dan12:11), the initial support received to establish the Roman Catholic Papacy in 508 ACB. To the demolishment of its enemies by the military support through Clovis. Hence this allows the daily sacrifice of Jesus Christ to be taken away, and its influence removed from upon the minds of the people. Through the Roman Catholic Church Papacy, the minds of the people are directed to a false service of false salvation.

21. The 1290 (Dan12:11) years ends at the time of the end in 1798, (which is the same ending of the 1260 years), but backwards from 1798, which lands in the year 508 ACB ,30 years before the rise of Papacy in 538 ACB. Thus, ending the atrocities of the Papacy having civil authority over Christianity by the fall of the Papacy in 1798, by the rise of the King of the South.

22. Counting again to validate October 22nd 1843/1844; it is pronounced a blessing to those who wait and come into the 1335 years Dan.12:12. Through the Spirit of prophecy, we see in history, the evil deeds of the enemy of God in the Papacy, taking away the daily services of Jesus Christ and the terrible persecutions against the true church in the middle age's wilderness. But as it came to the time of the end, to reach 1843 is to understand the proclamation of the soon coming of Jesus Christ, as the judgment has begun and soon to close, taking away the dominion of the Roman Catholic Church over the gospel.

a. The ending of the 2300 years, but the arriving of the time of the end, of the proclamation of the soon coming of Jesus Christ.

b. The end of the world is at hand, hence world history, earth's history is at an end.

- c. That prophetic time is true, accurate and sets God's time lock of events in our life history to the determined end to His glory.
- d. Thus in prophetic reckoning, is proven true and reaching October 22nd 1843/1844, confirms that God is guiding His people to fulfill His will.
- e. That 1843 was also the time of the great disappointment as the Millerite movement, reckoned the time but not the event.
- f. Thus the understanding of the October 22nd 1844 time was crucial to stand firm on the accuracy of the word of prophecy.
- g. 1335 starting in 508 ACB, ending in 1843, caused the expectancy of the second coming of Jesus Christ.
- h. It was a sifting of the then churches, to bring the remnant church into existence, to re-examine the 2300 years prophecy to come to autumn of October 22nd 1844.
- i. Then those who wait and come to the end of the 1335 years, receive the blessing of the Spirit of Prophecy; hence the day dawn and day star arises in the heart.
- j. They are blessed above all, to learn of the start of the investigative judgment, in the second apartment of the heavenly sanctuary on October 22nd 1844.
- k. Thus no self-interpretation bearing, and are given the promise of being guided by the Holy Spirit.

23. Prophecy plays an important part of the existence of the Remnant church. The one who has set down prophecy is Jesus Christ and He is the center of it all.

24. Jesus Christ is the revealer/mediator of the divine nature, as the divine character. He gives truth that unfolds human history, as mankind is confronted by the Holy Spirit, through conviction, this is the revealing of prophetic events.

25. As the revelation of the divine nature, the plan of salvation, to save fallen humanity and to vindicate the allegiance of heavenly beings, for the glory of God. Jesus Christ, His divine character is the center of all prophetic revelations. Rev: 5.

26. Hence the first proclamation of the plan of salvation, was made in the garden in Eden, which was a prophetic, progressive physical historical event. It was to be made manifest in time and history, according to the divine intention and divine initiation

in His prophetic will.

27. The revelation given, was the two great salvific acts OF love, OF God.

a. The incarnation act (God's revelation/mediation in a temple of fallen sinful flesh), the provisional life-giving, life-saving, example to fallen mankind. The personal provisional revelation of the divine nature, as the plan of salvation, the divine character.

b. The suffering death of the Messiah; the provisional revelation of merits for salvation; suffering for sin and gift of life. The divine intention and divine initiative in dealing with sin.

28. Thus all human history and events will be measured by their responsive attitude to the truths, of the two great divine salvific acts of love, the incarnation of the Word, and the suffering death of the Messiah and His gift of life.

29. The development of man's rebellion against God in Christ, was due to the rejection of the light of these truths; supplanted by Luciferian lies and errors. Then those lies give rise to the institutions of sin that advocate Lucifer's errors.

30. In the prophetic proclamation, we see that the divine will of God is seen, the resultant end of the rebellion of humankind under Satan's thinking (pantheistic rational of making creation God with God). For in prophecies, there is the setting up of powers that are in principle anti the truths of the plan of salvation.

31. More so we see God's prophetic will, is making sure to establish His salvational purpose on earth, to overthrow the institutions of sin that rises up against God, Christ and the church. The end is that God is glorified, as the revealed truths of Jesus Christ, overthrows the arguments of Lucifer's rebellion, thus God is God Alone.

32. The whole prophetic times in Daniel, 1260; 1290; 1335; and 2300, they point to the time of the end and the opening of the investigative judgment in October 22nd 1844, to finalize the saving of the last church on earth and to bring the final events to close earth's history, in the second coming of Jesus Christ. Therefore, as we are in the time of the end, it is the point of the end of all prophetic times as culminated in October 22nd 1844, the last point of the 2300 years.

33. October 22nd 1844 is truly to establish in our hearts, that God's righteousness will be vindicated. As we celebrate 175 years of the fulfillment, of the 2300 years prophecy and also 175 years of the commencement of the second phase of the ministration of Christ, in the heavenly sanctuary, in the second apartment. The

investigative judgment, the present time, is for the surviving remnant church, in faith and love, to be ever experiencing abiding grace of the gospel, in the light of the events to be fulfilled.

34. From October 22nd1844 (the time of the end continuing; the light of truths is specific as is given:

a. Rev.12:17; the dragon's wrath against the church in the unfolding revelation history; but is set to make war against the remnant church

b. The truth identity mark experience of the remnant church is; keeping the commandments of God; the Rights of God; God aloneness; Sabbath Keeping, sign of Yahweh God, Creator; sanctified in Sinfreeness.

c. Having the testimony of Jesus; Spirit of prophecy; words of prophecy; prophetic wisdom: living amid the fulfilling of prophetic events.

35. As from October 22nd1844 the War of the dragon against the remnant church has been embolden:

a. Rev: 13 - America speaks as a dragon; (anti-republicanism /communism); anti-all human rights that originated from God (CREATOR/SAVIOUR)

b. Evangelical-commuligion (spiritualistic Christianity influence American congress to legislate global Sunday exaltation (Roman Catholic mark and image of the beast); Papal-commuligion;

c. i. The Mark, ii. The Image iii. The Number of the beast (Roman Catholic Papacy and Church)

d. Sunday exaltation authority; Civil authority over religion; Papal exaltation as substitute Christ.

e. A global anti-religious rights persecution by legislation of Sunday exaltation.

36. As from October 22nd1844 onwards this truth is only possible; Rev.14:1-5. The making and establishing of the 144,000; sinfree sanctified qualities.

a. Not defiled with women (Non acceptance of pantheistic false religions and spiritualistic Christianity and its false doctrines.

b. Virgins; are followers of the pure faith of Jesus Christ, the true remnant church.

- c. No guile, No erroneous pantheistic spiritual knowledge in their understanding.
- d. No sinful idol values of pantheism that exalts Lucifer's rebellion.
- e. They have a Sinfree sanctification life settled and sealed in the faith of God and the lamb. Thus, Yahweh God is God Alone.

37. The beginning of the time of the end, especially from October 22nd1844, Rev.14:6-12 proclaiming the everlasting gospel the three angel's message; a worldwide global message:

- a. The time of the investigative judgment has commenced (October 22nd1844) and soon to close.
- b. Worship to the one true God creator; His universal sign the 7th day Sabbath.
- c. The fall and apostasy of Roman Catholicism and spiritualistic Evangelical Christianity, rejection of present truth as from October 22nd1844.
- d. The exposing of the Roman Catholic Papal, false religious influence authority and worship, symbolic authority; Sunday exaltation. Image; religious anti-rights legislation papal-commuligion.
- e. The wrath of God, the seven last plagues and being lost and consumed by the fires of hell; against all that follow the path of the Roman Catholic, papal false religious, influence authority and worship symbolic authority.
- f. The enduring patience of the remnant people of Christ. Having love obedience to God's Ten Commandments; having the abiding experience of the faith of Jesus Christ in them.
- g. All that die in the faith, of the three angel's messages, as from October 22nd1844, are to be blessed in the investigative judgment.

38. As from October 22nd 1844 onwards, the development of the church in these present truths, will mature them to proclaim the loud cry message, which is under the influence of the sanctifying influence and dynamic ability of the Holy Spirit; Rev:18. The proclamation against the sins of Babylon, all apostate Christianity.

39. All the present truths starts from October 22nd1844 till the end, so the 2300 years

prophecy, was a marked timing of events, in God's prophetic will. It proves that God is in charge of earth's history.

40. As we await the closing of the work of Christ's ministry, in the second apartment; the blotting out of historical past sins, of the vindicated believers, our work now is to pursue holiness in the fear of Yahweh God alone, to have a Sinfree sanctified life in the sight of God.

41. The greater importance of reflecting on October 22nd 1844, as to now, is the salvific importance it bears upon our experience. Understanding that October 22nd 1844 was the second phase, of the mediation of Jesus Christ in salvation to His church, this involves as follows:

- a. In the work of salvation the time of the end events brings for certain, time essential truths, hence present truth; thus, our experience must be in present truth.
- b. In this light we pray to God for light to be sanctified in Sinfree living with the present truth, to stand in the judgment.
- c. Hence confronting all sinful social influences in the light of present truth.
- d. The work of the investigative judgment is alluded to in the first witness of the bible, as the day of atonement, wherein the people of God is called upon to (i) afflict their souls, which is making confession of past sins to be kept justified (ii) the confession, which is daily repentance, or rejection of sinful idol values, to maintain Sinfree life in Christ.

42. This is the affliction that the church must be engaged in, before the throne of grace, at this time of the investigative judgment.

43. As being in the time of the investigative judgment, which commenced on October 22nd 1844 and is continuing to date October 22nd 2019 being 175years. The work of Jesus Christ, mediating grace to us is soon to close, He gives grace and truth still:

- a. Grace and truth, to maintain us in Sinfree sanctification in preparation to the end.
- b. Grace and truth, to educate us into the final message to be proclaimed, in

the light of the final crisis.

c. We are given grace and truth, to seal us into Sinfreeness, through death or martyrdom or elected as of the first fruits of God and Christ 144,000.

d. In the receiving of grace and truth to this extent, we will be receivers of the latter rain of the Holy Spirit in truth and dynamic ability.

e. Then in this mediation that Christ started from October 22nd 1844 to now October 22nd 2019 being 175 years, He gives the declaration to vindicate the imputed righteousness made perfect in us, restoring perfect innocence. Hence to be free from condemnation and punishment of all historical past sins.

44. Living in this time of the extension of the October 22nd 1844 event, (now being 175 years as October 22nd 2019); calls for a solemn consciousness of the holiness of Yahweh God, so that we can have a view of our helplessness.

45. God has really shown His mercy to this fallen human race. We dare not lose our consciousness of how late is earth's probation time.

46. In the remnant church, those that are wise will hold in contemplation and in anticipation of the soon decree "well done faithful servant" as Christ sees their victorious life in Sinfreeness before the throne of mercy.

47. We live in anticipation of this; that judgment must begin at the house (church) of God. Hence, we are living daily in affliction, of confession of sins; gaining faith in Sinfree victory.

48. We look forward to the soon end of the bridegroom as since 22nd October 1844, Christ is soon to come because the final events are closing.

49. We live contemplating the close of the ministration of Christ in the second apartment of the heavenly sanctuary, as from October 22nd 1844 till now 175 years as of October 22nd 2019. It means we are to be sealed in the experience of settled perfected Sinfree sanctification

50. Thus is the soon closing of the investigative judgment preceded by the final events; the global Sunday exaltation legislation, the final global anti-religious rights persecution, caused by means of the loud cry preaching of the final Gospel by the pure true remnant church.

51. We are placed into the same position, but with greater enlightenment as did the pioneers of the faith; we must endure the tarrying time, while gaining us, enough of the extra oil of grace and truth through the Holy Spirit. Not to slumber and sleep into lack of faith and loveless works.

52. This is to face the final crisis as the cry is declared “Behold the bridegroom cometh, go ye out to meet him”. This is composed of the following. As from October 22nd 1844 onwards to our time October 22nd 2019 and onwards as time prolongs.

a. Be prepared to enter into the closing of the investigative judgment (final marriage), to have our life case reviewed;’ to have our records of the books of remembrance, brought before God and Christ, to rectify, or vindicate our innocence in Sinfree sanctification. Thus, our works of righteousness is accepted before God.

b. To have all the historical past sins, of our past life of sin, transgression and evil, blotted out.

c. That no condemnation, is imputed to us for the historical past sins. Hence vindication for the life of faith love and obedience.

d. We are thus free from penalty, for all historical past sins.

e. Our names are retained in the book of life, we are counted as inheritors, of the kingdom, we are finally married to the Lamb, to sup with the bride groom, we are finally clothed in righteousness, we are declared justified, righteous, and holy still.

f. We therefore rejoice, in these things, as we look for and hope in the Savior, within the veil, of the second apartment, of the heavenly sanctuary, since October 22nd 1844.

53. This reflection on October 22nd 1844 puts into perspective the mind set of those who are really Seventh day Adventist; our thoughts of the world and events are oriented with the Spirit of prophecy.

54. Those who actually lived through the event of the finding of October 22nd 1843/1844, namely William Miller and the Millerites movement. And those early Adventist pioneers, who pursued in prayer and bible studying, under the guide of the Holy Spirit and protection of holy angels (understanding the ministry of Christ in

the heavenly sanctuary, and the events that will follow), they all had the spirit of prophecy in them.

55. Seventh day Adventist today, have not realized the gratefulness of God's love, in unfolding such great truths from Jesus Christ, to make us a special people. All who have ever accepted such truths, need to recognize the divine injunction, for them to live these truths, in the sight of God and Christ.

56. October 22nd 1844, the beginning of the investigative judgment, the final work of salvation, being made on behalf of mankind commenced. And holding the importance of the truths of it in our minds, is to influence us into Sinfree living.

57. The final events being soon to close, must propel us to be desiring God's promise, of the power of the Holy Spirit, to impress our minds with a sense of urgency in devotion, sincerity in prayerfulness, affliction and being heartbroken before God. Contrition and a broken and contrite heart.

58. As from October 22nd 1844, to Tuesday 22nd 2019, being 175 years. This is a shocker to all who knows that the mercy of Yahweh God endures forever. Jesus Christ is being delayed, in mercy to have the world know, of the greatness of these truths as evil prevails on the earth.

59. All who are growing in the pure faith, as from 1888 truths of righteousness by faith, the third angel's message in verity, are to realize the burden, placed on them to proclaim the present truth to the world. We need to allow the truths to sanctify us, we need faith enhanced personality traits. We need Sinfree living, in all our human life circumstances through the faith of Jesus Christ.

60. As Seventh day Adventists, having this God guided prophetic faith from Jesus Christ, makes us truly the promise of God, as the repairers of the breach, restorers of the paths. For through the discovery of October 22nd 1844, the sanctuary doctrine and the importance of the law of Ten Commandments, in the service of God, the Seventh day Sabbath, stands forth in rebuke of all. The false papal doctrinal influence, of the mark of the beast, the Sunday exaltation, the anti-seventh day Sabbath of Yahweh God.

61. October 22nd1844 doctrinal discoveries, thus put the Sabbath in its glorious position, to be the pure sign of God and of those who have allegiance to the one true God, creator Savior Jesus Christ.

62. October 22nd 1844, thus marks that Seventh day Adventists, have been called to repair the breach and restore the paths, of the atrocities of the papal 1260 years of doctrinal darkness, the undoing of all that aligned with the Papacy in its evil development.

63. We are exposing all the Papacy has done, more so, as from 1798/1844 to today, light from the second apartment of the heavenly sanctuary comes to us to develop the faith of Christ in us towards a Sinfree, settled, sealed sanctification. Thus to proclaim the final gospel to this world, then Christ will come again.

64. October 22nd 1844 to now October 22nd 2019, is 175 years that the final phase of salvation, has been continuing. Time is far spent, so let us be not negligent, no procrastination, no compromising, no selfish contentions and envies and exaltation of ourselves as brethren.

65. Viewing this time of 175 years as from October 22nd 2019 from the start of the investigative judgment since October 22nd 1844, we must bow in selfless humility, knowing that we have to make sure all sins are overcome and that we will be sure of attaining the declaration verdict in the judgment by the blotting out of all historical past sins; HE THAT IS RIGHTEOUS BE RIGHTEOUS STILL, HE THAT IS HOLY BE HOLY STILL.

APPENDIX

The arrival at the date October 22nd 1843/1844 was divine initiation to the humble mind of William Miller, his devoted study of the bible led by the Holy Spirit, caused him to understand the prophecy of Dan.8:14

It is said of William Miller; “...so Miller and his associates proclaimed that the longest and last prophetic period brought to view in the Bible was about to expire, that the judgment was at hand, and the everlasting kingdom was to be ushered in. The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. The message given by Miller and his associates announced the termination of the 2300 days of Daniel 8:14, of which the seventy weeks form a part. The preaching of each was based upon the fulfillment of a different portion of the same great prophetic period.” **Ellen White Great Controversy pg.351**

“With a new and deeper earnestness, Miller continued the examination of the prophecies, whole nights as well as days being devoted to the study of what now appeared of such stupendous importance and all-absorbing interest. In the eighth chapter of Daniel he could find no clue to the starting-point of the 2300 days; **ibid. pg.325**

Here is the very own testimony of William Miller in regards to outlining the start of the 2300 years of Dan.8:14.

“The next decree or command of any king of Persia we find in the seventh year of Artaxerxes (Longimanus) See Ezra 7:6-28. In this decree we find the last command of any king of Persia to restore the captive Jews. We learn that, in this decree, the king furnished them with money and means to beautify and adorn the temple which had been built by Darius’s order a number of years before.”

“We learn by Ezra’s prayer (Ezra 9:9), that Ezra understood the decree to which we allude did give them the privilege of building, in Judah and Jerusalem, the wall which had been broken down. Here, then, we find the fulfillment of what the angel told Daniel would be done under the command that would begin the seventy weeks, and which is the same thing-“the vision”. This decree was given 457 years before Christ: the seventy weeks began, and if they ended....then the seventy years ended after Christ 33 years, making, in all, 490 years, which is 70 weeks of years. “**William Miller Evidence from Scripture and History of the Second Coming of Christ, About the Year 1843.Pg. 62, 63**

Another statement from William Miller summarizing the 2300 years; *“For the seventy years must seal up the vision and make the prophecy of Daniel true. Then, if 2300 days is the length of the vision, and 490 days of that vision were fulfilled in 490 yearsso must 1810 end the vision, which, upon precisely the same rule, will be fulfilled in 1810 years after Christ’s death, or in 1843 after His birth, which is the same thing.”* **Ibid. pg.69**

Now as to the creditability, of the actual dating of the 2300 years to be October 22nd 1834/1844, William Miller used the proper dating methods and techniques. Here is a witness to the facts;

“The question has been raised whether October 22 was the correct Gregorian calendar equivalent for the Day of Atonement on 10 Tishri (10th day of the 7th month in the ancient Jewish calendar) in 1844.... When the Millerites set out to establish the correct modern equivalent in the Gregorian calendar for the date of the Day of Atonement on 10 Tishri in 1844, one source of authority which they consulted was the Karaite calendar as it was thought to have preserved the most original calendrical practice among the Jews.” **William H. Shea, Selected Studies on Prophetic Interpretation, pg. 132.**

“This is evident from the fact that the Millerites only had to make a choice between one new moon or the other in 1844: the one for an early Tishri, or the one for a late Tishri. They chose the late one, and that was the correct one when it is figured from the Babylonian lunar year of 458/457 B.C.” **Ibid, pg. 137.**

“Tracing this back that far has indicated that the Millerites did select the correct date for 10 Tishri by dating it to October 22 in A.D. 1844. This point has now been established as definitely as it can be through the study of ancient mathematics and astronomy.” **Ibid, pg. 137.**

Conclusion

What I conclude in this meditative reflection, is that Jesus Christ is truly my ever present personal savior from personal sins. *John 1:29 Behold the Lamb of God, which taketh away the sin of the world. Matt 1:21 ...thou shalt call his name Jesus: for he shall save his people from their sins.* Thus in the mediation of grace, from the throne of the mercy seat, Jesus Christ in all divine intention and always taking the divine initiative, is willing to save us from sin, making us Sinfree. *John 8:32 "And ye shall know the truth, and the truth shall make you free". John 8:36 "If the Son therefore shall make you free, ye shall be free indeed".*

It is a blessed opportunity to have a meditation on the divine work, for us sinful helpless human beings of sinners. For through such meditations the mercy of God and Christ is seen and must be deeply accepted with gratitude. *Heb.10:19, 20, 22 "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water".*

Thank God for His grace in Jesus Christ. Amen

NOTES

A MEDITATIVE REFLECTION ON
OCTOBER 22nd 1844
(Being 175 years to OCTOBER 22nd 2019)

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