# **Sunday Justification:**

**By Nyron Medina** 



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# **Sunday Justification:**

- 1. We are not to use the terms "Sunday holiness" or even "Sunday sacredness", because every day of the week is supposed to be <u>holy</u> and <u>sacred</u> because <u>we</u> are <u>holy</u> and <u>sacred</u> to God every day of the week. 1 Pet. 1:15, 16; Lev. 19:2, 3.
- 2. However the chart below helps us to view the facts about <u>Sunday</u> in a helpful way.

### **SUNDAY EXALTATION**

For A

### SUNDAY LAW

# <u>For</u>

#### SUNDAY ENFORCEMENT

<u>About A</u>

### SUNDAY REST

# <u>For</u>

### SUNDAY KEEPING

<u>For</u>

### **SUNDAY JUSTIFICATION**

### Which Will Cause

# **SUNDAY GLORIFICATION**

### <u>Thus</u>

### **POPE DEIFICATION**

### Which Finally Claims

### **LUCIFER IS GOD WITH GOD**

- 3. The Seventh day Sabbath itself was blessed and hallowed by God. Thus the <u>day itself</u> (that 24 hours) is <u>holy</u> itself and <u>sacred</u>. Gen. 2:3.
- 4. We know that the Papal <u>beast</u> views <u>Sunday exaltation</u> as a <u>mark</u> of their <u>authority</u> (hence the mark of the beast). We are told.

"No! Keep the first day of the week, and lo, the entire civilized world bows in reverent obedience to the command of the holy Catholic Church. It is the mark of our authority to over-rule God's law." <u>Fr. Enright C.S.S.R Redemption College Kansas City</u>.

- 5. Now the term <u>Sunday exaltation</u> means lifting up Sunday as a day of <u>holy significance</u> for people to observe or keep. This is <u>copying</u> the <u>seventh day Sabbath</u> to exalt the first day of the week. Ex. 31:13-17.
- 6. <u>Sunday</u> is given various associations to cause it to be <u>exalted</u>. Here are some examples.
  - a. It is called the Lord's day
  - b. It is called the Christian Sabbath.
  - c. It is a symbol of a new world.
  - d. It is in honour of Christ's resurrection.
  - e. It is a family time day.
  - f. It will be called a sign of global unity in the future.
- 7. How does a person keep Sunday? Since there are no Biblical commands for doing so, the usual way is the following customs.
  - a. Attend church meeting on that day.
  - b. Eat bread and drink wine on that day.
  - c. Pretend to rest spiritually and physically as if it is on the Sabbath. (This is righteousness by works).
- 8. The term <u>Sunday Law</u> represents legislation that <u>mandates</u> the <u>observance</u> of Sunday in a <u>religious sense</u> by decreeing more or less the following requirements on the pain of <u>penalty</u> if they are not followed.
  - a. Requirement to attend church services on a Sunday of each week.
  - b. Requirement to abstain from certain labour on Sunday.

- c. Requirement to cease from sporting activities and entertainment activities on Sunday.
- 9. Here is Mrs. White speaking about <u>Sunday exaltation</u>. She says:

"The word of God teaches that these scenes are to be repeated as Roman Catholics and Protestants shall unite for the exaltation of the Sunday." **Ellen G. White,** <u>Great</u> <u>Controversy</u>, pg. 578.

"Protestants little know what they are doing when they propose to accept the aid of Rome in the work of Sunday exaltation." **Ellen G. White**, <u>Great Controversy</u>, pg. 581.

10. Here is one of her many statements about <u>Sunday Law</u>.

"When our nation shall so abjure the principles of its government as to enact a Sunday law, Protestantism will in this act join hands with popery..." Ellen G. White, <u>Testimony</u> to the Church Vol. 5, pg. 712.

11. Also here Mrs. White talking about <u>Sunday enforcement</u>.

"As the movement for Sunday enforcement becomes more, bold and decided, the law will be invoked against commandment keepers. **Ellen G. White, <u>Great Controversy</u>, pg. 607.** 

- a. <u>Sunday enforcement</u> is made up of a <u>Sunday law</u> with requirements to:
  - 1. <u>Attend</u> church meetings on a Sunday.
  - 2. <u>Refrain</u> from doing certain labours on the first day of the week Sunday.
  - 3. Certain <u>penalties</u> for punishment in the law for those who break it.
- b. It is also made up of community police or officials that ensures families comply with the law.
- 12. A <u>Sunday rest</u> is the same as <u>Sunday keeping</u> (or <u>observance</u>). Here is Mrs. White speaking about <u>Sunday keeping</u>.

"The enforcement of Sunday keeping on the part of Protestant churches is an enforcement of the worship of the papacy—of the beast." <u>Ibid</u>, pg. 448.

"... hence the enforcement of Sunday keeping in the United States would be an enforcement of the worship of the beast and his image." **Ibid**, **pg. 449.** 

13. <u>Sunday Justification</u> is a false idea that by observing Sunday according to the law, somehow the people will be <u>converted</u>; it is the idea that Sunday observance will convert

the people. The facts are; that in the Bible, <u>conversion</u> is indeed <u>justification</u>. 1 Cor. 6:9-11.

14. Here is Mrs. White statement about Sunday justification or conversion.

"Papists, Protestants, and worldlings will alike accept the form of godliness without the power, and they will see in this union a grand movement for the conversion of the world and the ushering in of the long-expected millennium." **Ibid**, **pg. 588-589.** 

15. To cause the conversion of the world there must be a <u>global</u> or <u>international</u> Sunday law, in which <u>every nation</u> will be made to follow its demands.

"As America, the land of religious liberty; shall unite with the papacy in forcing the conscience and compelling men to honour the false Sabbath, the people of every country on the globe will be led to follow her example." **Ellen G. White**, <u>Testimony to the</u> <u>Church Vol. 5</u>, pg. 18.

- 16. Here is how it is expected for <u>Sunday exaltation</u> in a <u>Sunday law</u> for <u>Sunday keeping</u> of a <u>Sunday rest</u> to cause <u>Sunday justification</u> or conversion. It must be understood that we are referring to <u>false</u> Catholic and Protestant theologies.
  - a. Sunday conversion is tied in to <u>Sunday</u> of every week which originated in history from, and is thus tied in to <u>Easter Sunday</u>.
  - b. Easter Sunday is a false teaching and festival which carries the alleged (false) benefits of the death of Christ, which occurred on Friday the sixth day of the week, over to every Sunday, the first day of the week.
  - c. Since Jesus paid the death penalty for all men's sins in their actual place, and lived righteousness for all men in their actual place, (these are false doctrines), all men were saved at the cross.
  - d. Thus Sunday, the first day of the week, that now brings the historical death of Christ to view (which came from the Easter Sunday institution by the pope), helps men to appreciate the death of Christ for man, thus causes them to have <u>gratitude</u> for what was done by Christ for them; this prompts men to show this gratitude by a life devoted to Jesus. This is how Sunday exaltation converts the world.
  - e. The following chart illustrates what we have just explained.

### EASTER SUNDAY

## (DEATH OF CHRIST VALUES TRANSFERRED TO THIS DAY)

#### WEEK SUNDAY

### (NOW CARRIES THE FALSE DEATH OF CHRIST VALUES)

#### SUNDAY LAW

#### SUNDAY CONVERSION

17. <u>Sunday glorification</u> thus results from this <u>nominal Sunday conversion</u>; and since the authority of that day is from the <u>pope</u> (a bishop of a church in Rome), it exalts the pope on the <u>level with God</u> who exalts the <u>Sabbath</u> as a sign that He is God (YHWH). Thus the pope makes himself God with God. Eze. 20:12, 20.

"No! Keep the first day of the week, and lo, the entire civilized world bows in reverent obedience to the command of the holy Catholic Church. It is the mark of our authority to over-rule God's law." **Fr. Enright C.S.S.R Redemption College Kansas City.** 

"We hold upon this earth the place of God almighty". All must yield "complete submission and obedience of will to the Church and the Roman Pontiff, as to God Himself." <u>Great Encyclical Letters</u>, pg. 304,193.

He can pronounce sentences and judgements in contradiction to the right of nations, to the law of God and man... He can free himself from the rules of the Old Testament. The pope has power to change times, to abrogate laws, and to dispense with all things, even the precepts of Christ." **Decretal, de Translat. Episcop. Cap.** 

- 18. Since the pope therefore claims to be God with God, he is thus justifying <u>Lucifer's</u> <u>original claim</u> to be God with God. Isa. 14:12-14.
- 19. Satan gave his <u>authority</u> and <u>seat</u> to this bishop of Rome, to do on earth what he claimed he was in his original rebellion in heaven. Thus the office of the pope is the position Lucifer sought in heaven among the Godhead. Rev. 13:2, 4.
- 20. We are finally told by Mrs. White.

"When Satan could not induce all the angels to revolt against the law of God, he made the earth the scene of his rebellion, and through the man of sin seeks to carry out his diabolical purpose. Through the Papacy, the Roman power, the man of sin, the purpose of Satan is carried out among men; the law and the time of God are set aside." **Ellen G. White,** <u>Signs of the Times</u>, Feb. 19<sup>th</sup>. 1894.