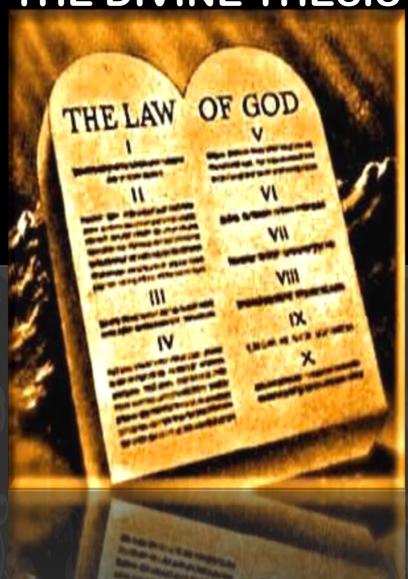
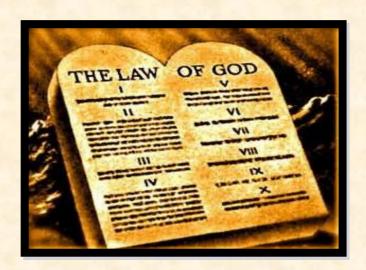
#### THE DIVINE THESIS



**NYRON MEDINA** 

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### Introduction

There is **one** divine thesis, that is, that YHWH is **one** God, that God is **one**.

This is the overriding position that is supposed to interpret all the controversies of the past, and that which is to come in the future. The oneness of God who is the divine nature, and the fact that this divinity is named YHWH, is to be understood by all as a part of the Faith for the last great conflict between good and evil. Also, the fact that the early church had a confession that stated that Jesus was YHWH to the glory of God the Father, is herein presented.

These studies must be pursued with the aid of an open Bible, this is non-negotiable. The blessings achieved from this booklet are incalculable, and it is only the future that will reveal how prepared one was made to expose the errors of the opposing side of incipient Lucifertheism that will deceive the whole world.

May God bless all who put forth efforts to gain this very important understanding for the end times. Amen.

## OVERRIDING DIVINE THESIS OVERRIDING DIVINE THESIS

- 1. The facts are, we must have a central vision of God (YHWH) being **God alone**. (Exodus 33:13-23; Exodus 34:5-8).
- 2. All **spiritual lives** and **holiness** must begin with a vision of **God's glory**. Isaiah 6:1-10.
- 3. The facts are, the central line of reasoning in our minds about sin and Righteousness, the foundational concept or ideology in viewing the issues of sin and of Righteousness, is the concept of God being God alone, or that there is no God with God. All doctrines and theology must be structured on, and end with this philosophical view—that God is God alone. Here is the reason why.
  - a. This is exactly how the controversy of sin and war in heaven began, in Lucifer's mind; it all began with the claim that Lucifer is God with God Isaiah 14:12-14
  - b. When the controversy extended to the newly created earth with man's first parents, it first began with man being deceived to think that he was God with God. This was the fall of man. Genesis 3:1-6.

- c. The fact that the **first** and **second** clauses of the Ten Commandments given by God to humanity affirmed the **aloneness of God** as **God alone**, denying all **formed gods**. Exodus 20:1-6.
- d. The fact that the major **thesis** in the religion of YHWH in the First Witness (O.T.) is the declaration of the **oneness** of **YHWH** that evokes what is called **Monodeity worship**.

  Deuteronomy 6:4-6.
- e. The fact of YHWH'S affirmation of being the **only God**, thus being God alone to His people in times past. (Leviticus 26:1,11,12; Exodus 3:13,14).
  - f. The fact that the message we are told is to "behold your God", affirming that God alone is worthy of supreme ideological focus. Isaiah 40:9.
- g. The fact that YHWH chose us and saved us to be witnesses that no God was formed with Him and that He is God alone. Isaiah 43:10-12.
- h. The fact that among the formed Gods of the nations, the **Creator is God alone**. Psalms 86:8-12.
- The fact that the claim of Jesus that the first and thus greatest commandment of all

- is that God is the **one** and **only God** who must receive **Monodeity worship**. Mark 12:28-30.
- j. The fact that **salvation** is to restore man to the worship of the one and only true God, from false gods who by nature were not God. (Galatians 4:8; 1 Thessalonians 1:9).
- k. The fact that the final controversy concerning the Mark of the Beast is the worship of the dragon from which people must be delivered to the worship of God as God alone. Revelation 13:4; Revelation 14:7,9-12;

Revelation 13:4; Revelation 14:7,9-12; Revelation 22:9).

- There are other ways in which the one golden thread of Monodeity running through all Scripture, with the claim that God is God alone, can be seen for our edification.
  - a. In the controversy of **Justification** by **works** or by **Grace** through **Faith**, there must be no glory in **self**, but, by being strong in the Faith we must give **glory to God**, which is exalting Him to be God alone. (Romans 4:1-3,20; Romans 8:33).
  - b. The continuous sound ringing out in the heavenly sanctuary from the four beast is "Holy, Holy, Holy," a word which means the Godonliness of God, or the fact He is God alone. (Revelation 4:8; 1 Samuel 2:2; 1 Chroni-

cles 17:20).

- c. The fact that the ministry of Christ in the heavenly sanctuary is that He is High Priest after the order of Melchizedec, which means that He had no beginning or has no ending, thus is **God alone**. Hebrews 7:1-3,11-17,21,22,25.
- d. The fact also that the **first** of the three angel's messages calls for the worship of the one true and only God-the Creator. Revelation 14:6,7.
- 5. Finally, we are again told that we are called of God to witness that God is God alone. Isaiah 44:8.

# THE "HOLY ONE" GOD THE "HOLY ONE" GOD

- 1. In the Bible **YHWH** is identified as the **Holy One**. Isaiah 43:3; Jeremiah 50:29; Jeremiah 51:5.
- 2. God is first called the **Holy One** in Job 6:10.
- 3. YHWH wants the nations to know that He is **YHWH** the **Holy One**. Ezekiel 39:7.
- 4. Here is the meaning of **Holy One**, it attacks Lucifer seeking to be God with God. (Isaiah 14:12-14; Deuteronomy 32:39; Isaiah 43:10-12).
  - a. In the Bible the word "holy" means "God only" or "God alone". 1 Samuel 2:2; Exodus 15:11.
  - b. The word **One** is used **numerically** to show that God is the only **one** entity in the universe, He is the only entity that could be **numbered one** in the whole universe. Galatians 3:20; James 2:19.
  - c. Thus God is called the **incomparable Holy One**. Isaiah 40:25.
  - d. So **Holy One** means "God only" "One". Isaiah 37:16,23.

- 5. There are **three separate persons**, the Father, the Word and the Spirit. 1 John 5:7.
- 6. This **One God** dwells **in** the entities of the **three persons**. (This, Jesus taught by example in His earthly incarnation). 2 Corinthians 5:19.
- 7. This One God divides up His functions as:
  - i. Will. It is God that wills. Philippians 2:13.
  - ii. **Mediate** (or **Reveal**). It is God alone that **shows** or **reveals**. Isaiah 45:21.
  - iii. **Creative Agent**. It is God that **creates**. Genesis 1:1.
- 8. These **offices of God** are divided up in the three persons.
  - i. The Father wills. Matthew 7:21.
  - ii. The **Son** or **Word** Mediates. Hebrews 12:24.
  - iii. The Spirit creates. Psalms 104:30.
- 9. Now, God is God in **Nature**, He is the **Divine Nature**. (Galatians 4:8; 2 Peter 1:4).
- 10. The term **Holy One** refers to the Divine Nature or **God** because the **Holy One** is the **Most High**. (Psalms 83:18; Isaiah 43:15). (Habakkuk 1:12).
- 11. The term "Holy One" is used to apply to the **Divine**Nature in His offices of deity.

- a. The Holy One is **Will**. Isaiah 30:11; Isaiah 31:1; Isaiah 43:14; Isaiah 60:9,14; Jeremiah 50:29; Habakkuk 1:12.
- b. The Holy One is **Mediator** or **Revealer**. Isaiah 48:17; (Isaiah 5:19 counsel); (Job 6:10 words); Isaiah 5:24 word); (Psalms 71:22 truth); (Isaiah 10:17 light); Isaiah 30:15.
- c. The Holy One is **Creator**. Isaiah 17:7; Isaiah 40:25,26; Isaiah 45:11,12; Isaiah 54:5.
- 12. The Holy One is identified as **Savior** or **Redeemer** because these terms are used in the sense of "**Creator**." Isaiah 54:5; Isaiah43:15,3.
- 13. Even **demons** identified Jesus as the Holy One, thus Jesus is God. Mark 1:24; Luke 4:34; (Acts 2:27; Acts 13:35).
- 14. The **Holy Spirit** is also the Holy One that gives us an **unction** (anointing) that we may know Truth.

  1 John 2:20.
- 15. Thus in summary we can say the following:
  - a. The term Holy One identifies God as "God only" and one (meaning one God).
  - b. The term Holy One applies to the Divine Nature.

- c. The **three offices** of God are applied to the term Holy One as His function.
- d. Jesus is the **Holy One** therefore Jesus is **God**.

# THE SABBATH SHOWS THAT JESUS IS YHWH THE SABBATH SHOWS THAT JESUS IS YHWH

- 1. In the Bible, the true God that created the universe is called YHWH (Yahweh). (Isaiah 42:8; Isaiah 45:18).
- 2. YHWH is the real **name** of God. Exodus 6:2,3.
- 3. We are told that YHWH is the name whereby God is to remembered unto all generations. Exodus 3:15.
- 4. All generations are to know that YHWH is God's name, even down to the last generation. And the last generation of Christians upon the earth before and after **probation** closes, the 144,000, has the Father's name written in their minds. This name is YHWH. (Revelation 14:1; Hosea 12:5).
- 5. YHWH is God's name **alone**,—no one else, no false gods go by that name. Psalms 83:18.
- 6. Here are a few more facts about God's name YHWH.
  - a. Call Him "EI" (God), but His real name is still YHWH. Psalms 102:22,23; Psalms 94:1.

- b. Call him "**El Shadday**" (God Almighty), but His name is still YHWH. Genesis 17:1.
- c. Call Him "**El Elylon**" (God Most High), but His real name is still YHWH. Genesis 14:19-22.
- d. Call Him "**Elohim**" (God) but His real name is still YHWH. Psalms 5:2-4; Psalms 18:28; Psalms 35:24.
- e. Call Him "**Adonay**" (Master), but His real name is still YHWH. Genesis 15:8; Psalms 16:1,2; Psalms 54:1-6; Psalms 68:20.
- f. He is called "YaH" as a shortened name because His real name is YHWH. Psalms 89:5-8.
- 7. **Whatever names** the true God is called by, we must understand that His real and **only** name is YHWH. Psalms 91:1,2; Job 12:6,9.
- 8. In English versions of the Bible, most often the name YHWH is placed as **LORD**. Psalms 100:3; Psalms 104:1.
- 9. The Greek word "kyrios" (Master as well as lord) is used to replace the name YHWH. This is seen in the New Testament (S.W.). So when it is used, we know that the real word should be YHWH. Here are examples. (Joel 2:32; Romans 10:9,12,13; Isaiah 53:1).

- 10. Another Greek word that also means Kyrios, that is translated as "lord" (meaning, the one who has the right and power to command), is "Despotes". So, when referring to God, it is the same as YHWH. Luke 2:29; Acts 4:24; Revelation 6:10.
- 11. To say "Jesus is Lord" is to say that Jesus is **Kyrios** or YHWH; thus Jesus is YHWH. Philippians 2:11; 2 Corinthians 12:3.
- 12. God the Father (in the First Person) made the man Jesus the Messiah and YHWH (Kyrios). This is not speaking about Jesus' flesh being YHWH, it is **God** that was **in** the flesh of Christ that was **identified** as YHWH. (Acts 2:36; 2 Corinthians 5:19).
- 13. But the fact that Jesus identified Himself as "Lord of the Sabbath", He was actually saying that He was **Kyrios** or YHWH of the Sabbath. Mark 2:28.
- 14. What does this mean? It means that the YHWH exalted in the Sabbath clause of the Ten Commandments Law, is none than Jesus Himself. Exodus 20:8-11.
- 15. So when we are told in the Old Testament (F.W.) that the Sabbath is the sign of YHWH, we are being told that YHWH was none other than Jesus (the former Word) Himself. Ezekiel 20:12,20.
- 16. This means that the Sabbath shows that Jesus Him-

- self is YHWH. Matthew 12:8.
- 17. This will also mean that since YHWH is God is alone, Jesus being YHWH is **God alone**. (There is only **one** divine nature). (Psalms 86:10,11; 1 John 5:20).
- 18. So, when **Sunday exaltation** says that the pope is God with God, and by extension **Lucifer** is God with God, the facts are, the seventh day Sabbath says that Jesus is YHWH, hence the only true God) (that is, the **one** true God). (Mark 2:28; 1 John 5:20).
- 19. The fight is between Michael (Jesus), and the dragon (Lucifer), because Lucifer never claimed to be God in an office of "Will" (which belongs to the First Person), nor did he claim to be God in the office of "Creative Agent" (which belongs to the Third Person). He claimed to be God in an additional office of "lightbearing" or "truth giving" (that of a "Mediator" as the Second Person), thus, it is a great controversy between Christ and Lucifer (Satan) that is transpiring. (Revelation 12: 7-9; Isaiah 14:12-14; Ezekiel 28:2,14,15,17).
- 20. Long, long ago, God knew that the final great battle would be over the real meaning of the Sabbath, thus He said that the Sabbath shows that Jesus is YHWH, (hence God alone). (Isaiah 24:1-6; Exodus 31:13-17; Mark 2:28).
- 21. And the final saints upon the earth, the 144,000,

will have the Fathers name (that is, the Father Divine Nature), written in their foreheads; this name is YHWH. With this mental engraving they will be saying in their Sabbath keeping, that YHWH—King of the saints is Jesus in opposition to the Sunday exaltation laws. Revelation 14:1; Revelation 15:2-4; Psalms 2:6,7; Revelation 19:11-16).

