

THE FOURTH OFFICE



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Introduction

The topic considered in this booklet are of utmost importance to understand why prophecy makes so much issues of the papal "Man of Sin" in the Bible, and why so much time, space, and coverage is given to this power in the book of Revelation.

The 144,000, plus the last generation of Christians upon the face of the earth need to know how this "fourth office" antichrist represents Lucifer as a fulfillment of his original rebellion in heaven.

We are to understand what are God's propositions in this great controversy, but we are also to understand what are the continuous claims of Lucifer before the foundation of the earth, and what claims he got the newly created humans to accept and thus join his side, against what they were created by God to show.

The final events upon the earth are only logically explained and understood in the light of the subjects that are covered in this booklet; so all need to carefully study these topics with their attendant Scriptures. The light presented in this booklet is mature light that must influence the thinking and preaching of all true Christians in these end times, for it will accentuate their development and create the 144,000. Here is presented clearly for the first time how angels in heaven view the conflict between sin and righteousness, between Christ and Satan. May all be blessed greatly from the study of this booklet. Amen.

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1. The form in which the first sin in God's universe came was in Lucifer – a creation – seeking to be God with God. Isaiah 14:12-14.
2. There is but **one God** numerically. Galatians 3:20; James 2:19.
3. God does not need a “god” with Him to do anything. Isaiah 43:10-12; Isaiah 44:24; Isaiah 45:12,18.
4. God tells us that there is no God but **God only**. Isaiah 44:6,8; Isaiah 45:21, 22.
5. This **one God** is **spirit**. This means that He is not **matter** which is created. (To the word “spirit” we cannot **imagine a form** or creation). John 4:24.
6. This **one God**, who is Spirit, dwells in **three persons**. The **persons-forms** are **not** gods. This spiritual science is presented to us in the lessons of Jesus Christ. 2 Corinthians 5:19.
7. We know of the **three persons in** which God is identified, by the fact that the Bible shows us following.

- a. The **Ancient of Days** – the **first person** is identified as God. (Daniel 7:13; 1 Thessalonians 1:1).
 - b. The **Son** is also identified as God in the Bible. Hebrews 1:8-12.
 - c. The Holy Spirit is called **YHWH** which is **God**. 2 Corinthians 3:17.
8. So there are **three persons** in whom the divine Nature, God, dwells as a **statute**. 1 John 5:7.
9. God dwells in these **three persons** with His **three offices of deity**.
- a. The office of the **Father** is **Will**. John 5:30; John 6:38,39; Luke 22:42.
 - b. The office of the **Word** or **Son** is that of **Mediator** or **unfolder of deity**. (Hebrews 12:24; John 1:18).
 - c. The office of the **Holy Spirit** is that of **Creative Agent**. The Holy Spirit creates the thing that is revealed. Genesis 1:1,2; Job 33:4; Psalms 104:30.
10. These **offices** are **offices of deity**. Only **God**, being **God**, can wield them.
- a. Only **God** can be **Will** for all. Hebrews 10:7, 9; 1 Thessalonians 4:3; Galatians 1:4.
 - b. Only **God** can **reveal** God. Isaiah 43:11, 12;

Isaiah 48:17.

c. Only **God** can **create**. 1 Peter 4:19; Isaiah 40:28.

11. The **office** held by Jesus the **second person** is that of **Mediator** or **unfolder**. (1 Timothy 2:5; Matthew 11:27).
12. Jesus can only hold that **office of Mediator**, because, as the **second person**, He is how God reveals Himself. (The following prophecy of the Word/Jesus reveals this). Isaiah 48:16, 17.
13. The Holy Spirit as **Creative agency** also has a **divine office** like that of the Word/Jesus, the **second person**. He **reveals**, but His **revelation** takes from Jesus to reveal the **actual experience in the mind** (a form of **creating**). John 16:13, 14; John 14:26.
14. Thus the Spirit is called the **Spirit of Christ**, because **His knowledge** put in the mind (a form of **creating**) is **Christ coming** to the person. (Romans 8:9; John 14:16-18).
15. This is why we are told that both the Holy Spirit and Jesus/the Word **intercedes** (which is mediating) for us. Because the **third office of deity** is a type of the **second office of deity**, but with the work of **creating the revelation**.

Romans 8:26,27.

16. Now, When Lucifer rebelled in seeking to be God with God, he waged his controversy between **Christ/the Word** and **himself**.

Revelation 12:7-9.

- a. The claim of Lucifer was that, as he was the **revealer** or **light bearer** to worlds, his work indicated an **office** that could only be possible if **he too** was **God with God**. Ezekiel 28:1,2.
- b. Lucifer sought a **fourth office** of “**light bearer of the light revealer**”, this, he said, made him God with God. Ezekiel 28:12-15, 17.
- c. This **fourth office** that Lucifer championed, was meant to be, as he said, an **office of deity**, thus he was God with God. Isaiah 14:14.

17. These following quotations from the Spirit of Prophecy helps to further give evidence of what we have just shown.

- a. Lucifer was the “light bearer” before he rebelled against God.

“... Lucifer, “the light bearer”, the sharer of God’s glory, the attendant of His throne ...”

Ellen G. White, **Patriarchs and Prophets**,
p. 40.

- b. Lucifer had an **office** appointed by God.

“Though he [Lucifer] had left his position as covering cherub, yet if he had been willing to return to God, acknowledging the Creator’s wisdom, and satisfied to fill the place appointed him in God’s great plan, he would have been reinstated in his office.” Ibid, p. 39.

- c. Lucifer came to regard the light and glory upon himself as coming from him. (Thus he would seek to be God as an individual being).

“Lucifer, “son of the morning”, was first of the covering cherubs, holy and undefiled. He stood in the presence of the great Creator, and the ceaseless beams of glory enshrouding the eternal God rested upon him ... Though all his glory was from God, this mighty angel came to regard it as pertaining to himself.” Ibid, p. 35.

- d. Lucifer’s enmity and opposition was directed **towards** the **Word of God/Christ**, he viewed his office as equal to that of the Word.

“He gloried in his brightness and exaltation

and aspired to be equal with God. He was beloved and revered by the heavenly host, angels delighted to execute his commands, and he was clothed with wisdom and glory above them all. Yet the Son of God was exalted above him, as one in power and authority with the Father. He shared the Father's counsels, while Lucifer did not thus enter into the purposes of God. "Why," questioned this mighty angel, "should Christ have the supremacy? Why is He honored above Lucifer?" ... The exaltation of the Son of God as equal with the Father was represented as an injustice to Lucifer, who, it was claimed, was also entitled to reverence and honor. If this prince of angels could but attain to his true, exalted position, great good would accrue to the entire host of heaven ..." **Ibid**, p. 37.

"Lucifer's envy and misrepresentation and his claim to equality with Christ had made necessary a statement of the true position of the Son of God ..." **Ibid**, p. 38.

"These [certain angels] stood ready to second Lucifer's demand for equal authority with the Son of God." **Ibid**, p. 38.

18. Lucifer wanted to be God with God by a **fourth office of God** which he claimed to have. But his rebellion in heaven, and the claims of it, has now been **continued on earth** when he was cast down. This is the nature of

his **warfare** upon the Church. Revelation 12:7-9, 12, 13, 17.

19. On earth Lucifer had enough time to show this **fourth office** he claimed. Since he claimed to be **God with God** he has developed such an office upon the earth where he has his representative claiming to be God with God in the church of God. 2 Thessalonians 2:3, 4.
20. Lucifer sought to be God by **sitting on the seat of God** (in symbol). (Isaiah 14:12-14; Ezekiel 28:2).
21. Thus the **seat of Satan/Lucifer** is His claim to be God with God. He had placed this seat in a **place** upon the earth. Revelation 2:12, 13.
22. Of the beast that rose up from the sea, we are told that the dragon/Satan gave him **his seat**. Thus **Satan's seat** is in this **papal beast**. Revelation 13:1, 2.
23. Thus the **seat** of the alleged **fourth office** that Lucifer wanted, the plot to be God with God because of his **lightbearing** office, has been placed in the Papacy. It is the **seat of the Pope**. The term **antichrist** means a **substitute Christ**, a counterfeit office of Christ, a **fourth office**. 1 John 2:18-22; 1 John 4:1-3; 2 John 7.

24. Here is how the Spirit of Prophecy presents the points we have just seen above.

- a. The **pope** or **bishop of Rome** is **Satan's representative**.

"... She [the Church] was induced to yield allegiance to the representative of Satan, – the bishop of Rome." Ellen G. White, **The Great Controversy**, p. 51.

"The arch-deceiver had not completed his work. He was resolved to gather the Christian world under his banner and to exercise his power through his vicegerent, the proud pontiff who claimed to be the representative of Christ." **Ibid**, p. 54.

- b. Instead of the **Holy Spirit**, the pope came to be acknowledged as the **vicegerent** of God on earth. (This is a false fourth office – a counterfeit Christ or revealer of God).

"Thus the pope came to be almost universally acknowledged as the vicegerent of God on earth, endowed with authority over Church and State." **Ibid**, p. 52.

- c. The pope was declared to be the **earthly mediator**. (This is a **copy** of the office of

Christ, the Word, which Lucifer claimed he had, thus he was God with God through this **fourth office**).

“Faith was transferred from Christ, the true foundation, to the pope of Rome. Instead of trusting in the Son of God for forgiveness of sins and for external salvation, the people looked to the pope, and to the priests and prelates to whom he delegated authority. They were taught that the pope was their earthly mediator and that none could approach God except through him; and, further, that he stood in the place of God to them, and was therefore to be implicitly obeyed.” Ibid, p. 55-56.

“They were taught not only to look to the pope as their mediator, but to trust to works of their own to atone for sin.” Ibid, p. 56.

- d. Statements about the **pope** which shows that he claims to be God with God, (which is what Lucifer sought by claiming to himself a **fourth office of deity**).

“It is one of the leading doctrines of Romanism that the pope is the visible head of the universal church of Christ, invested with supreme authority over bishops and pastors in all parts of the world. More than this, the pope has arrogated the very titles of Deity. He styles himself “Lord

God the Pope," assumes infallibility, and demands that all men pay him homage." Ibid, p. 51.

25. The following claim of the Roman Catholic Church about the pope, shows a **substitute** (anti) Christ, carrying a **fourth office** like what Lucifer claimed for himself in his original rebellion in seeking to be God with God.

a. The pope takes the place of Christ Himself as **teacher** in actual person.

"... Bishops [the bishops of Rome], in a resplendent and visible manner, take the place of Christ himself, teacher, shepherd and priest and act as his representatives (in eius persona)." Austin Flannery, O.P., General Editor, Vatican Council 11, p. 374.

b. The pope's "Vicar of Christ " (substitute/ antichrist) position is his actual **office**, (**the fourth office** Lucifer claimed he had to make him God with God).

"... The Roman Pontiff, Peter's successor, as its head, whose primatial authority, let it be added, over all, whether pastors or faithful, remains in its integrity. For the Roman Pontiff, by reason of his office as Vicar of Christ namely, and

as pastor of the entire Church, has full, supreme and universal power over the whole Church, a power which he can always exercise unhindered.” Ibid, p. 375.

- c. The pope has an **infallible teaching office** (like Lucifer claimed he had, a fourth office, that made him God with God).

“... The sacred primacy of the Roman Pontiff and his infallible teaching office ... who [is] ... Peter’s successor, the Vicar of Christ, and the visible head of the whole Church, direct the house of the living God.” Ibid, p. 370.

26. A summary of all that we have seen is thus presented.

- a. Lucifer sought to be God with God.
- b. His contention was over the **office of mediator** or **unfolder of deity** held by the second person.
- c. Lucifer saw himself as having an office, a teaching office like the second person, and the third person who cannot be seen, so he made issue with being a **fourth office** of God.

- d. Lucifer sought to be God with God by his **office of lightbearer.**
- e. Such an office has been created on earth where his seat is in the office of the pope who is the substitute Christ.
- f. Thus the importance of the pope in history and in the eternal Bible prophetic records is that he clearly represents the fourth office Lucifer wanted in his effort to be God with God.

WHAT LUCIFER WANTED

1. In the beginning of the great controversy, Lucifer wanted to be **God WITH God**. Isaiah 14:12-14.
 - a. The “stars” in the text are **angels**, thus Lucifer wanted to be more than an angel. Revelation 12:3, 4, 7-9.
 - b. The “mount of the congregation in the sides of the north” is God’s throne. Thus Lucifer wanted a **space on God’s throne** as God with God. (Ezekiel 28:14; Ezekiel 1:4, 26, 28; Psalms 48:1, 2).
 - c. But it is the **Lamb** alone that has **this space** on the throne of God. (Psalms 110:1,5; Revelation 22:1-3).
 - d. The “clouds” in the text are angels; thus Lucifer wanted to be **higher** than an angel. Daniel 7:13.
 - e. Lucifer wanted to be **like the Most High**, that is, he wanted to be the Most High Himself. Ezekiel 28:1, 2, 6.
2. Thus, by the idea of an “**ascended one**”,

Lucifer corrupted his **wisdom** which was originally from God. (Isaiah 14:13; Ezekiel 28:17).

3. God could not make Lucifer into a “created” (?) “God”. Isaiah 43:10, 11.
4. Lucifer could not make himself into a “created” God with his **mind** and /or **works**. Ezekiel 28:1, 2, 6-9.
5. Lucifer just could NEVER be God because there is **numerically one** God. James 2:19.
6. However, this **one** God is manifested **generically** in the **persons of ...**
 - a. The Father. 1 Peter 1:2.
 - b. The Son/Word. Hebrews 1:8.
 - c. The Holy Spirit. 2 Corinthians 3:17.
7. Thus God is **IN** the **Godhead** of the **Three Persons**. (2 Corinthians 5:19; Isaiah 48:16).
8. We know that the Holy Spirit is a person because He has **His own mind**. Romans 8:27.
 - a. He also mediates like the Son/Word. Romans 8:26, 27.

9. There are **three offices** that are **divine offices**, or **offices of divinity**; that is, offices that can only be fulfilled by the **one** God Himself. They are:
 - a. The **first-in-order** office of **Will**. God fulfilling this office is the **Father**.
Matthew 7:21; Matthew 18:14.
 - b. The **second-in-order** office of **Mediator** or **unfolder** of the Will. God fulfilling this office is the **Word** or **Son**. Hebrews 12:24.
 - c. The **third-in-order** office of the **Creative Agency**. God fulfilling this office is the **Holy Spirit**. Psalms 104:30.
10. Concerning the **third person** of the Godhead, we are told that:
 - a. He is **invisible** thus we do not see Him.
John 14:16, 17.
 - b. He does not speak or say anything about His **structured** self. John 16:13.
11. The **Three offices** are offices of the **one** God that **He** alone can do; thus we are told:
 - a. It is **God** who is **Will**. 1John 2:17;
Ephesians 6:6.

- b. It is **God** who ever **revealed** anything. Isaiah 45:21; Isaiah 48:3.
- c. It is God who **created**. Genesis 1:1; Isaiah 45:11,12.

12. God is described in the Bible as:

- i. **One**. Galatians 3:20.
- ii. **Invisible**. 1 Timothy 6:15, 16.
- iii. **Divine**. 2 Peter 1:4.
- iv. **Spirit**. John 4:24.
- v. **Nature**. (2 Peter 1:4; Galatians 4:8)
- vi. **Love**. 1 John 4:8, 16.

13. The **offices** of God are His **Rights** and **Freedom**s in one and the same.

- a. The **Right and Freedom** (ability) to be **Will for all**. Matthew 6:9,10; Philippians 2:13.
- b. The **Right and Freedom** to be the **Revealer to and for all**. Isaiah 52:6; Isaiah 45:21.
- c. The **Right and Freedom** to be the **Creator of all**. Malachi 2:10; Revelation 4:11.

14. The facts about the **offices** or **Rights** and **Freedom**s of God are the following:

- a. These **offices** are the **generic offices of God**, that is, they are offices **attached to God or divinity**.

- b. These **offices** are **how God operates**, because He **is** God.
- c. These **offices** are the Rights and Freedoms (ability) of the one God alone and, being **attached** to God, they could not be given to any creation.

15. The Following points are also **true**.

- a. The **Father** has a **body-form**. Daniel 7:9.
- b. The **Son/Word** also has a **body-form**. Revelation 1:12-15.
- c. The **Holy Spirit** is an **existing entity** but He is not described as having a **body-form**. He cannot be seen. John 14:16, 17.

16. As a digression, we are told that the Holy Spirit can manifest as a **body-form** if He so chooses.

- a. He was in the form of **Melchizedec**. (Hebrews 7:1-3; Romans 8:26, 27).
- b. He was in the **form of a dove**. Matthew 3:16.
- c. He was in the form of **cloven tongues of fire**. Acts 2:1-4.

17. However, God can **NEVER** be His creation. There are, in fact, just two separate entities

existing in the universe. They are:

- a. God
- b. Creation.

18. Lucifer understood all this, he also understood that God **dwells in morally upright intelligent creation**. 1 John 4:12.
19. God dwelt in Lucifer when he was **sinfree**. (Ezekiel 28:14, 15; 1 John 3:6; 1 John 4:16).
20. But Lucifer wanted more than this, he wanted to be **like the Most High**. (Isaiah 14:14; Psalms 83:18).
21. Here is what Lucifer **wanted**.
 - a. He wanted divinity to dwell in him and **function** as an **office of God** in Him.
 - b. He wanted God in Him **attached** to an **office of God**.
 - c. He wanted God in him **functioning** with His **Rights and Freedoms** as belonging to Lucifer.
 - d. As a **person** he thus wanted the **Rights and Freedoms of God**.

- e. He wanted God in a **possible new and fourth office of God** in himself, functioning in himself or his body.
22. Lucifer could not even be given in His body a “mirror” office of God, for this in type already exists with the Word/Son and the Spirit.
- a. The Word/Son is **Truth**. John 14:6.
 - b. The Spirit is **Truth**. 1 John 5:6.
 - c. The Son is the **revealer** of God. John 1:18.
 - d. It is the Spirit that **reveals** God or Truth. John 14:26; John 15:26.
23. Thus is said the following points:
- a. The Spirit is the **Spirit of Christ**. Romans 8:9.
 - b. The Spirit **takes of Christ** and shows it unto us. John 16:13,14.
 - c. The **Spirit** coming to man is **Christ** coming to man. John 14:16-18.
24. Since it is the Spirit that brings the Truth into **creative reality** in man’s consciousness. (Psalms 104:30; John 14:26).
25. Lucifer’s **best position** that God could give to him as a creation was to be a **prime revelator** of the **Revelator** which is the Word or Son.

(Isaiah 14:12; Revelation 22:16).

26. This explains why Lucifer's jealousy and war was thus with Michael the Son/Word. Revelation 12:7-9.
27. Finally, the Son/Word conquered Lucifer's claims in His war with him on this world, the earth. Colossians 2:1:5.

Fin.



SATAN'S SEAT SHARED

1. We are told that Satan and his evil angels are in total warfare with mankind. Revelation 12:9, 12, 17.
2. Satan seeks to devour mankind. 1 Peter 5:8.
3. But this war involves doctrines of devils. 1 Timothy 4:1.
4. There are many doctrines of devils, but they are all meant to subtly cover the main **doctrine** that comes from the depths of Satan. Revelation 2:24.
5. The depths of Satan is what was in his heart. Lucifer said that he wanted to be god with God. Isaiah 14:12-14.
6. We need to properly understand what Lucifer was **NOT** saying to angels in heaven, and what he **WAS** saying.
 - i. Lucifer was **not** saying that he wanted to replace God with himself (although this is exactly what would happen if his teachings were to be realized).

- ii. Lucifer was **not** saying that God wasn't God, (to say that, he would not be seeking to be like God who wasn't God the Most High).
 - iii. Lucifer was **not** saying that he was **God in place of God**.
 - iv. What Lucifer was saying is that He is God **WITH** God. (This means that Lucifer is God, but God is God **also**).
 - v. Thus, Lucifer's fundamental teaching was that he was **God WITH God**, this was his special doctrine.
7. This means that Lucifer's **throne**, his **seat of recognition** that he has in the world and before the universe, is his claim to be **God with God**. (Psalms 89:44; Isaiah 14:12-14).
8. What Lucifer offered to man to cause him to sin was the same ambition that he had, that is to be **God with God**. Genesis 3:1-5.
9. The following points must be known clearly.
- i. Ancient peoples after the Flood began to apostatize by first having **gods with God**. Romans 1:21-23, 25.

- ii. Eventually they lost the knowledge of God, and remained with their **gods only**, thus they did not teach the concept of **gods with God**. Romans 1:28.
 - iii. Ancient pagan religions taught only gods, they had only gods, thus their **public claims** were that **creation is god**. Psalms 96:5.
 - iv. Their **implicative** claims, however, was that creation is God with God, thus justifying Satan's original rebellious claims.
 - v. However, this was not their evident **public claim**, thus they never sat in Satan's seat of assumed **co-divine** recognition.
10. But concerning the Papacy, we are told that Satan gave him his **seat** of recognition. Revelation 13:1, 2.
11. To say that Satan gave his **seat of recognition** to the Papacy is to say the following.
- i. The head of the Papacy, the pope, must publicly claim in his teachings to be **God with God** like Satan.

ii. He must publicly teach that God is God, that Jesus is God.

iii. Yet with that teaching, he must additionally teach that **creation** is also God.

12. Here is the evidence of the public teachings of the Papacy concerning this matter.

a. They teach that the Father, the Son and the Holy Spirit is God.

“Christians are baptized in the name of the Father and of the Son and of the Holy Spirit: not in their names, for there is only one God, the almighty Father, his only Son and the Holy Spirit: the Most Holy Trinity.” Geoffrey Chapman, **Catechism of the Catholic Church**, p. 55.

“Trinity is One. We do not confess three Gods, but one God in three persons, the ‘consubstantial Trinity’. The divine persons do not share the one divinity among themselves but each of them is God whole and entire: ‘The Father is that which the Son is, the Son that which the Holy Spirit is, i.e. by nature one God’. In the words of the Fourth Lateran Council (1215), ‘Each of the persons is that supreme reality, viz., the divine substance, essence or nature.’”

Ibid, p. 60.

- b. They also teach that the pope (who is a creation) is **God**.

"We hold upon this earth the place of God Almighty." **Pope Leo XIII, June 20, 1894.**

'Thou art the Shepard, thou art the Physician, thou art the Director, thou art the Husbandman; finally, thou art another God on earth.' The Oration of Christopher Marcellus (R.C.) in 4th Secession of the Lateran Council, 1512 (An Address to the Pope); **History of the Councils, Labbe and Conssart vol. 24, col. 109.**

"Dominum Denum Nostrum Pagam (Our Lord God, the Pope)." **The Extranvangantes, 1584, Column 153.**

- c. By being called the Vicar of the Son of God, or the Vicar of Christ, the pope is called a substitute Christ, thus he is God.

"The Pope is Christ in office, Christ in jurisdiction and power ... we bow down before thy voice, O Pius, as before the voice of Christ, the God of truth; in clinging to thee, we cling to Christ."
During the Vatican Council Jan. 9,

1870.

"The pope is of so great dignity and so exalted that he is not a mere man, but as it were God, and the Vicar of God ..." Lucius Ferraris, **Prompta Bibliotheca, vol. 6. art. "Papa"**.

"The pope is not only the representative of Jesus Christ but he is Jesus Christ Himself hidden under the veil of flesh." **The Catholic National, July, 1895.** (That was Pope Pius X speaking).

"You know that I am the holy Father, the representative of God on earth, the Vicar of Christ, which means that I am God on earth." (**Pope Pius XI, April 30, 1922**).

- d. Other various titles given to the pope which belong to God alone, implies that the pope is God.

"Thou art the Shepard, thou art the Physician, thou art the Director, thou art the Husbandman; finally thou art another God on earth." *The Oration of Christopher Marcellus (R.C.) in 4th session of the Lateran Council, 1512 (An Address to the Pope).* **History of the Councils, Labbe and Conssart, vol. 24, col. 109.**

- e. By saying the communion bread (the

“host”)

is the body, blood, soul and **divinity** of Christ, they teach that a creation, the bread, is God.

“In the most blessed sacrament of the Eucharist ‘the body and blood, together with soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained. This presence is called “real” – by which is not intended to exclude the other types of presence as if they could not be “real” too, but because it is presence in the fullest sense: that is to say, it is a substantial presence by which Christ, God and man, makes himself wholly and entirely present.” Geoffrey Chapman, **Catechism of the Catholic Church**, p. 309.

“The Eucharistic presence of Christ begins at the moment of the consecration and endures as long as the Eucharistic species subsist. Christ is present whole and entire in each of their parts, in such a way that the breaking of the bread does not divide Christ... In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine by, among other ways, genuflecting or bowing deeply as a sign of adoration of the Lord.” **Ibid**, p. 130.

- f. The glory given to Mary, makes her a god (dess) to the Papacy.

“The Church, assisted and instructed by the Holy Spirit, gives to Mary titles which resemble those given to her Divine Son. Jesus is our king; Mary is our Queen. Jesus is our advocate and mediator; Mary is also our advocate and mediatrix. Jesus is our hope, our refuge, our consolation; we say the same of Mary. Jesus is the way which leads to heaven; Mary is the gate to heaven. Jesus is our guide and our light in the way of life; Mary is the star which guides and conducts us to the harbor of salvation. Jesus is the author of grace; Mary is the mother of grace. In a word, Mary participates by grace in all the titles which Jesus enjoys by nature.” Quoted in, Joseph Zacchello, **Secrets of Romanism**, p. 114.

- g. By claiming that all the redeemed enters into what is called **theosis**, they teach men become gods.

“The Word became flesh to make us partakers of the divine nature. For this is why the Word became man, by entering into communion with the Word and thus receiving divine sonship, might become God. The only-begotten Son of God became man so that we might become God. The only-begotten Son of God, wanting to make us sharers in his divinity, assumed our nature, so that he, made man, might make men gods.” Geoffrey Chapman, **Catechism of the Catholic Church**, pp. 102-103.

“The grace of Christ is the gratuitous gift that God makes to us of his own life, infused by the Holy Spirit into our soul to heal it of sin and to sanctify it. It is the sanctifying or deifying grace received in Baptism.” **Ibid**, p. 434.

- h. By attempting to change the seventh day Sabbath to Sunday, the first day of the week, the Papacy makes itself God.

“No! keep the first day of the week, and lo, the entire civilized world bows in reverent obedience to the command of the holy Catholic Church. It is the mark of our authority to overrule God’s Law.” **Fr. Enright C.S.S.R. Redemption College Kansas City MC.**

“Sunday is our mark of authority! ... the church is above the Bible and this transference of Sabbath observance is proof of that fact.” **Catholic Record of London, Ontario, Canada, Sept.1, 1923.**

- 13. A summary of what we have seen, and a conclusion, is as follows.
 - a. By claiming that God is God, and yet claiming himself to be God, also, the Papacy claims that it is God with God; this is Satan’s exact claim and thus his seat.

- b. By claiming publicly that God is God, and yet certain aspects of creation, like the bread (host), priests and the redeemed to be gods, the Papacy, claims that creation is God with God, this is Satan's exact claim, and therefore his seat of recognition.
 - c. By certain titles belonging only to God and Christ as God, and claiming certain acts due only to God to creation, this is saying that creation is **God with God**. This is Satan's exact claim, thus he exalts himself to be God with God. This is Satan's exact original claim, thus his seat of recognition.
 - d. By the change of the Sabbath from the seventh day to Sunday, the first day of the week, the pope, a mere man and creation, affronts God who established the seventh day Sabbath, thus he exalts himself to be **God with God**. This is Satan's exact original claim, thus his seat of recognition.
14. Thus we see that the dragon found a way by false doctrines and practices to establish a power in which his exact original position of argument of being **God with God** would be present and thus advocated, he gave his seat to this power. (Isaiah 14:12-14; Revelation 3:1,2).

15. In these last days, there is one final thing for Satan to do to get the whole world to acknowledge him as God with God. He will use the Papacy. He will seek to get men by teachings, belief, and/or practices to do something (the Mark of the Beast) that will cause them to acknowledge the **office** and **seat** of the Papacy, and so, by this, all men will stand on his side of the great argument, that **creation is God with God**, thus **Lucifer is God with God**. Revelation 13:12-17.

Fin.





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