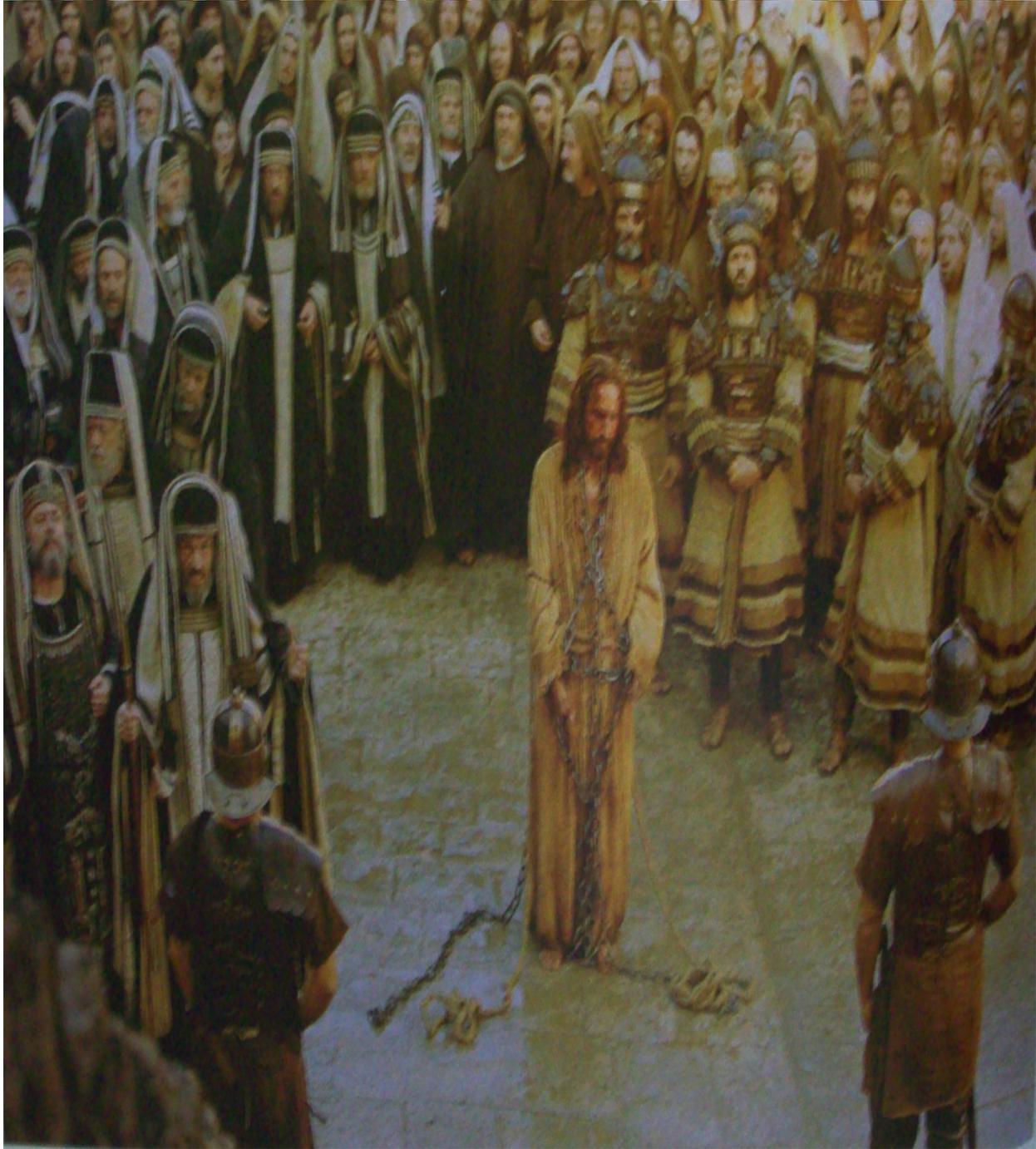


**THE JEWISH
TALMUDIC CURSE
UPON DANIEL 9:24-27**



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By Nyron Medina



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INTRODUCTION

*We are living in the last days, the time when a furious death-struggle is ensuing between the **king of the north** and the **king of the south** as revealed in the book of Daniel. The king of the north is the antichrist **Papacy** of the Roman Catholic Church and all the apostate Christian bodies it commands; while the king of the south is the Talmudic, Pharisaical and Kabalistic **Judaism** and the Communism, Socialism, Globalism and Monetarism, and the large host of anti-Jesus forces they command.*

*In this booklet, we explain the apostate Talmudic curse that has been placed upon **Daniel 9:24-27** by rabbis that sought to dissuade people from studying that portion of Scripture so that the truths it contains may not be known. It was the efforts of these Pharisaical rabbis to cut down the populations of Jews from accepting **Jesus** as the Messiah after the fall of Jerusalem in 70 A.C.B. that led to that curse being formulated and placed in the body of blasphemous writings called the **Talmud**.*

When truly understood, Daniel 9:24-27 reveals to the world that the Jews ended the 490 years of probation as God's nation granted to them, by stoning Stephen who simply preached the truth of their own rebellious history to them. The different parts of this time period also contains revelation that God Himself spoke from heaven to the Jewish people at the baptism of Jesus, declaring that He was indeed the Messiah, the beloved Son of God, and it shows that Jesus died being rejected by the Jews.

*After the 490 years, the Jews were no longer God's special nation, the sacrificial system and its worldly sanctuary were all at an end; it was to hide these facts that the Jews of today invented **anti-Semitism**. May you read and be blessed. Amen.*

THE JEWISH TALMUDIC CURSE UPON DANIEL 9:24-27

1. We are told of a more sure word of prophecy. 2 Peter 1:19.
2. Jesus said that the Scriptures testify of Him. John 5:39.
3. So He used the prophecies of the Bible, including **Daniel's prophecies** to show that He was the Messiah and the things associated to Him **MUST** happen. Luke 24:25-27,44-47.
4. When Jesus incarnated upon the earth, the "fullness of time" as prophesied in Daniel had come. Galatians 4:4.
5. Thus, by a study of the prophecies of Daniel we shall gain valuable insight about Jesus Christ. The Jews in their **Talmud** reject Jesus as not the Messiah. Concerning Jesus we are told by the apostate Jews:

"Mar said: Jesus seduced, corrupted and destroyed Israel." **Sanhedrin** 107b.

6. Jews would like the very name of Jesus to be blotted out from the earth. We are told:

"Since the word *Jeschua* means "Savior," the name Jesus rarely occurs in Jewish books. It is almost always abbreviated to *Jeschu*, which is maliciously taken as if it were composed of the initial letters of the three words **Immach Schemo Vezikro**—"May his name and memory be blotted out." I.B. Pranaitis, **The Talmud Unmasked**, p. 28.

7. In the days of the birth of Jesus the Jewish leaders knew about the Scriptures that spoke about the coming of the Messiah. Matthew 2:1-6.
8. Jesus Himself spoke about "the time" being at hand referring to Daniel's prophecy about Himself. We are told in the **Spirit of Prophecy**.

"The burden of Christ's preaching was, "The time is fulfilled, and the kingdom of God is at hand; repent ye, and believe the gospel." Thus the gospel message, as given by the Savior Himself, was based on the prophecies. The "time" which He declared to be fulfilled was the period made known by

the angel Gabriel to Daniel. “Seventy weeks,” said the angel, “are determined upon thy people ...” Ellen G. White, **The Desire of Ages**, p. 233.

9. The Jews knew that the prophecies of **Daniel 9:24-27** was clear proof of the Messiah and that **Jesus** was indeed the Messiah, so they sought to prevent study of those particular verses of Daniel by a curse pronounced upon them in the Talmud. Here it is.

“May the bones of the hands and the bones of the fingers decay and decompose, of him who turns the pages of the book of Daniel, to find out the **time** of **Daniel 9:24-27**, and may his memory from off the face of the earth forever.” **Talmudic Law Section 2, Line 28**, p. 978.

10. Thus we need to ask ourselves the questions:
 - a. What is revealed about Jesus Christ that the Jews does not want the peoples of the world to know?
 - b. What is revealed about the moral condition of the Jews and their rejection of Jesus as the Messiah as God sees it, that the Jews does not want the world to know.
 - c. What is revealed about the rejection of the Jewish people as not God’s people, and their disinheritance of Jerusalem and its lands by God until the end, that the Jews does not want the world to know?
11. The Jews are seeking to hide some grave and important facts about themselves that would help men see them as they are, escape their efforts to turn people away from Jesus and keep people away from coming to Jesus Christ. This is why they are in the process of criminalizing statements that the Bible show about them as **anti-Semitic**. We are told:

“Here is a list of beliefs or activities the U.S. government now considers anti-Semitic.... Strong anti-Israel sentiment is anti-Semitic.... Criticism of the Jewish religion or its religious leaders or literature (especially the Talmud and Kabbalah) is anti-Semitic.... Blaming Jewish leaders and their followers for inciting the Roman crucifixion of Christ is anti-Semitic.... Denying spiritually disobedient Jews the biblical right to re-occupy Palestine is anti-Semitic...” Ted Pike, **Jewish Activist now heads State Department’s Office of global Anti-Semitism**, pp. 3,4.

12. Now the Jews are seeking to make such Bible preaching they call anti-Semitic a **global legislation** to destroy and extinguish the light of Christianity from the entire globe.

“A landmark conference bringing together the world’s leading parliamentarians in the fight against anti-Semitism will convene at the British Parliament and Foreign Office in February 2009. Announcing the conference on Thursday, the UK’s minister for Europe, Jim Murphy, said: “I am delighted the government will co-host the first ever Inter-Parliamentary Commission for Combating Anti-Semitism. It is a chance to discuss our work in fighting anti-Semitism with an international audience. The conference will involve parliamentarians from around the world. They have a unique role to play in persuading their governments to address anti-Semitism.” Jonny Paul, **The Jerusalem Post**.

13. Let us now go into the prophecies of Daniel 9:24-27, to see what the Jews does not want people to know. Daniel 9:24-27.
14. We are told that a period of **2300 days** must pass before the full truth of the Gospel was to be restored, and that time would begin the cleansing of the Sanctuary . Daniel 8:11-14.
15. In Bible prophecy a day equals a year, thus 2300 days is **2300 years**. Numbers 14:34; Ezekiel 4:6.
16. We are told that Daniel did not understand the 2300 days/years, it was sealed for the time of the end. Daniel 8:26,27.
17. Some years later, Daniel was praying to God to understand the 70 years of Jewish exile as was written in **Jeremiah**, and the angel came to give him understanding. Daniel 9:1-3,21-23.
18. God “cut off” (Hebrew *Chatak*) 70 weeks from the 2300 days/years, and gave it to the Jews. Daniel 9:24.
 - a. 70 weeks is $70 \times 7=490$. this is **490 years** given to the Jews.
19. Why was the 490 years given to the **Jewish people**? To achieve **what**? We are

told these points. Daniel 9:24.

- a. To finish their (usual) transgression (against God).
- b. To make an end of (personal) sins.
- c. To make reconciliation for iniquity (by accepting the real Gospel).
- d. To bring in everlasting righteousness (through conversion, in their midst).
- e. To anoint the most holy, (which is Jesus being anointed by the Spirit in baptism).
- f. To seal up the vision and prophecy, (thus to fulfill the prophecy of the 70 weeks).

20. Thus we see that the **Jewish people** were given a **490 years probation** in which a certain number of things were to be achieved.

- a. Jesus was to be anointed somewhere within that period.
- b. The Jews were to end their constant transgressions.
- c. The Jews were to have the Righteousness of God in their lives.

21. We are told **when** the 490 years were to begin. From the commandment to restore and build Jerusalem. Daniel 9:25

22. This commandment is seen in Ezra 6:14; Ezra 7:11-26.

23. The exact date of this decree is **457 BCB**. It came into effect in the fifth Jewish month which is July/August in our reckoning. Ezra 7:8,9.

490YRS

a. 457 BCB

33 ACB

b. If the 457 starts from the autumn of 457 BCB it reaches to **34 ACB**.

c. Thus by **34 years ACB**, the Jewish probationary period as a special nation of God were to end if they did not repent.

490 yrs

d. Thus 457 BCB (AUTUMN)

34 ACB.

24. Did the Jews **do properly** during the 490 years? What does their history show?

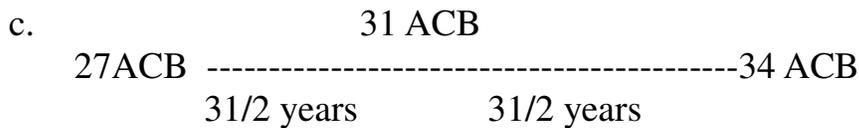
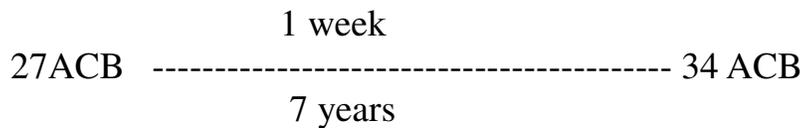
- a. They rejected Jesus as the Messiah from the very beginning, and sought to slay Him. Luke 4:16-21,28,29; John 5:16.
 - b. They gave up Jesus to the Romans to be crucified because they rejected that He was indeed the Son of God. John 18:28-33,35; John 18:28-33,35; John 19:6,7,14,15; Matthew 27:21-26.
 - c. They lied about the resurrection of Jesus. Matthew 28:11-15.
 - d. They sought to persecute the Church for preaching Jesus after he ascended into heaven. Acts 5:28,40.
25. Thus **Stephen** was stoned to death in the year **34 ACB**. So the Jews ended the 490 years probationary period in stoical, godless rebellion. Acts 7:54-60.
26. We are told the 70 weeks (490 years) is further broken down to 7 weeks (49 yrs) plus 62 weeks (434 yrs). Thus 7 weeks/49 yrs added to 62 weeks/434 years gives a total of 69 weeks or 483 years. Thus the **69 weeks** or **483 years** is to stretch unto the Messiah, the Prince. Daniel 9:25.
- a.

69 wks/483 yrs	
457 BCB	-----26 ACB
 - b.

69 wks/483 yrs	
457 BCB (autumn)	-----27 ACB
27. What happened in **27 ACB**? Jesus was **baptized** and **anointed** by the Holy Spirit. Luke 3:21-23; Luke 4:18.
28. During Jesus baptism God gave a **public** announcement and testimony that Jesus was indeed the Messiah (the Son of God) to the Jews. Matthew 3:13-17. (Matthew 16:15-17).
29. But during Jesus' ministry the Jews **rejected** that Jesus was the Messiah. John 7:32,40-49; John 19:7.
30. We are further told that after the 62 wks that the Messiah shall be cut off. Daniel 9:26.

31. The cutting off of the Messiah is the **death of Jesus**. When does it happen?
 We are told, it happens in the **midst of the week**. Daniel 9:29.

- a. The **one week** is the last one to make up **70 weeks** (69+1=70). It is 7 years (1 wk) plus 483 years (69 wks). 7 years + 483 years = 490 years.
- b. To be cut off in the midst of the week to cause the sacrificial system to end, Jesus must die in 31 ACB.



- d. Jesus did indeed see **three Passovers** and died on the **fourth one** after His baptism in 27 ACB. John 2:13; John 5:1; John 6:4; John 13:1.
- e. This means that Jesus died in the midst of the prophetic week or three and a half years later to His baptism. Matthew 27:50-51; 1 Corinthians 5:7.
- f. Thus indeed the **sacrificial system** came to an end in the death of Jesus Christ. Hebrews 10:1-10.
- g. Thus did Jesus confirm the covenant (preach the Gospel) to the Jews for **1 Week** or **7 years**. Jesus preached it for **31/2 years**, and the disciples preached it for another **31/2 years** after the death and resurrection of Jesus. Luke 4:18; Mark 1:14,15; Luke 24:46,47; Acts 31:8.
- h. But the 490 years and its 1 week or seven years ended in 34 ACB when Stephen was stoned, and then the church spread from **Judea** to the **gentiles**. Acts 7:54-60. (Acts 8:1; Acts 13:45,46). Acts 11:19-26.

32. Another important thing which the prophecies of Daniel 9:24-27 show us which the Jews would not like us to know, is the fact the Jews, the people of the Prince that shall come (John 1:10,11), will cause their city Jerusalem and the sanctuary to be **destroyed in war**. Daniel 9:26.

33. This desolation of the temple were to be effective until the final finish and the wrath determined is poured out upon the desolate (Papal power). Daniel 9:27.
34. The destruction of the city and temple **because** of rejection of Jesus was prophesied by Jesus Himself. Matthew 24:1,2; Luke 21:20-24.
35. Because the Jews did not accept that the Messiah was amongst them, **they** would cause the city and temple to be destroyed. Luke 19:41-44.
36. That the Jews—the people of the Prince that shall come—caused the city and temple to be destroyed is seen in many ways in Josephus account of the destruction of Jerusalem in **70 ACB**. Here are a series of quotations that show the Jews and their responsibility.

“Now, as to the attack the zealots made upon the people, and which I esteem the beginning of the city’s destruction, it hath been already explained after an accurate manner; as also whence it arose, and to how great a mischief it was increased; but for the present sedition, one should not mistake if he called it a sedition begotten by another sedition, and to be like a wild beast grown mad, which for the want of food from abroad, fell now upon eating its own flesh. **Josephus Complete Works**, p. 547.

“... but slew moreover many of the priests, as they were about their sacred ministration; for notwithstanding these men were mad with all sorts of impiety, yet did they still admit those that desired to offer their sacrifices, although they took care to search the people of their own country beforehand, and both suspected and watched them; while they were not so much afraid of strangers, who, although they had gotten leave of them, to come into that court, were yet often destroyed by this sedition: for those darts that were thrown by the engines came with that force, that they went over all the buildings, and the temple itself, and fell upon the priests, and those that were about the sacred offices; insomuch that many persons who came thither with great zeal from the ends of the earth, to offer sacrifices at this celebrated place, which was esteemed holy by all mankind, fell down before their own sacrifices themselves, and sprinkled the alter, which was venerable among all men, both Greeks and barbarians, with their own blood; till the dead bodies of strangers were mingled together with those of their own country, and those of profane persons with those of the priests, and the blood of all sorts of dead carcasses stood in lakes in the holy courts themselves. And now, “O most

wretched city, what misery so great as this didst thou suffer from the Romans, when they came to purify thee from thy intense hatred! For thou couldst be no longer a place fit for God, nor couldst thou longer continue in being, after thou hadst been a sepulcher for the bodies of thine own people, and hadst made the holy house itself a burying-place in this civil war of thine!” **Ibid**, pp. 547-548.

37. The Jews were the ones who **first set fire** to their temple before the Romans ventured to do so. We are told:

“O hard-hearted wretches as you are! Cast away all your arms, and take pity of your country already going to ruin; return from your wicked ways, and have regard to the excellency of that city which you are going to betray, to that excellent temple with the donations of so many countries in it. Who could bear to be the first to set that temple on fire? Who could be willing that these things should be no more?” **Ibid**, p. 563.

“In the meantime the Jews were so distressed by the fights they had been in, as the war advanced higher and higher, and creeping up to the holy house itself, that they, as it were, cut off those limbs of their body which were infected, in order to prevent the distempers spreading farther; for they set the north-west cloister, which was joined to the tower of Antonia, on fire, and after that brake off about twenty cubits of that cloister, and thereby made a beginning in burning the sanctuary: two days after which, or on the twenty-fourth day of the forenamed month, [Panemus, or Tammuz,] the Romans set fire to the cloister that joined to the other, when the fire went fifteen cubits farther. The Jews, in like manner, cut off its roof; nor did they entirely leave off what they were about, till the tower of Antonia was parted from the temple, even when it was in their power to have stopped the fire; nay, they lay still while the temple was first set on fire, and deemed this spreading of the fire to be for their advantage.” **Ibid**, p. 577.

“This sad instance was quickly told to the Romans, some of whom could not believe it, and others pitied the distress which the Jews were under; but there were many of them who were hereby induced to a more bitter hatred than ordinary against our nation;—but for Caesar, he excused himself before God as to this matter, and said that he had proposed peace and liberty to the Jews, as well as an oblivion of all their former insolent practices; but that they, instead of concord, had chosen sedition; instead of peace, war; and before satiety and abundance, a famine. That they had begun with their own hands to

burn down that temple, which we have preserved hitherto; and that therefore they deserved to eat such food as this was. That, however, this horrid action of eating one's own child, ought to be covered with the overthrow of their very country itself..." **Ibid**, p. 579.

"So Titus retired into the tower of Antonia, and resolved to storm the temple the next day, early in the morning, with his whole army, and to encamp round about the holy house; but, as for that house, God had for certain long ago doomed it to the fire; and now that fatal day was come, according to the revolution of ages: it was the tenth day of the month Lous, [Ab,] upon which it was formerly burnt by the king of Babylon; although these flames took their rise from the Jews themselves, and were occasioned by them; for upon Titus's retiring, the seditions lay still for a little while, and then attacked the Romans again, when those that guarded the fire that was burning in the inner [court of the] temple; but these Romans put the Jews to flight, and proceeded as far as the holy house itself." **Ibid**, p. 580.

"When I came near your temple I again departed from the laws of war, and exhorted you to spare your own sanctuary, and to preserve your holy house to yourselves. I allowed you a quiet exit out of it, and security for your preservation: nay, if you had a mind, I gave you leave to fight in another place. Yet have you still despised every one of my proposals, and have set fire to your holy house with your own hands. And now, vile wretches, do you desire to treat with me by word of mouth? To what purpose is it that you would save such a holy house as this was, which is now destroyed? What preservation can you now desire after the destruction of your temple?" **Ibid**, p. 584.

38. The facts are, the Jews themselves were blamed for causing their city and temple to be destroyed.

"I hope you, sirs, are now satisfied with the miseries of your country, who have not had any just notions either of our great power or of your own great weakness: but have, like madmen, after a violent and inconsiderate manner, made such attempts as have brought your people, your city, and your holy house to destruction." **Ibid**, p. 584.

39. The destruction of Jerusalem and its temple was in fact the will of God.

"I suppose that had the Romans made any longer delay in coming against these

villains, the city would either have been swallowed up by the ground opening upon them, or been overflowed by water, or else be destroyed by such thunder as the country of Sodom perished by, for it had brought forth a generation of men much more atheistical than were those that suffered such punishments; for by their madness it was that all the people came to be destroyed.” **Ibid**, p. 570.

“And who is there that does not know what the writings of the ancient prophets contain in them,—and particularly that oracle which is just now going to be fulfilled upon this miserable city?—for they foretold that this city should be then taken when somebody shall begin the slaughter of his own countrymen! And are not both the city and the entire temple now full of the dead bodies of your countrymen? It is God therefore, it is God himself who is bringing on this fire, to purge that city and temple by means of the Romans, and is going to pluck up this city, which is full of your pollutions.” **Ibid**, p. 575.

40. We are told that the destruction of the Jewish temple is forever and is **never** to be rebuilt. For this destruction lasts until the **final finish** and the wrath of God is poured out upon the papal desolator. This is the **seven last plagues** which ends in the destruction of the earth and the second coming of Jesus. (Daniel 9:27; Revelation 15:1; Revelation 16:1,17-21; Revelation 6:14-17).
41. Thus Daniel 9:24-27, which the Jews have sought to persuade men **not** to study, by a curse placed upon those Scriptures in the Talmud, reveals facts about the Jews that they would not like to be known. These realities are:
 - a. The Jews rejected Jesus, failed to cease from sin, and become a truly righteous people.
 - b. The Jews exhausted God’s probationary grace given to them for 490 years (70 weeks), and ended the period by slaying Stephen.
 - c. The Jews were no longer God’s special people and were thus disinherited from the land.
 - d. It was the Jewish murder of Jesus, after God revealed that He was the Messiah the Son of God by announcement and miracle, and their delivering up of Jesus to the Romans to be crucified because He claimed to be the Son of God (Messiah), that caused the city of Jerusalem and the

- temple to be destroyed.
- e. The Jews themselves were responsible for the destruction of the city and the temple.
 - f. The Jews are not God's people and have no special divine claim to the land of Palestine.
 - g. The temple will never be rebuilt but will remain non-existent until the plagues fall and Jesus returns to the earth.
42. Thus these are the most important truths the Jews are seeking to hide by creeping laws against what they call anti-Semitism, but is **anti-Judaism** in reality. Galatians 1:13,14.
43. God gives two important warnings against the casual acceptance of Jews. John 8:44; 1 Thessalonians 2:14-16.