

The Real Final Issue – SINFREENESS

By Nyron Medina



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1. In the writings of the Spirit of Prophecy we are told the following.

“The conflict is between the requirements of God and the requirements of the beast. The first day, a papal institution which directly contradicts the fourth commandment, is yet to be made a test by the two-horned beast.”
Ellen G white, Testimonies to the Church Vol. 1 p. 233.

FINAL AMERICAN TEST



PAPAY FIRST DAY OF THE WEEK

2. Again we are told by Mrs. White’s Spirit of Prophecy.

“The Sabbath will be the great test of loyalty, for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not.” **Ellen G. White, The Great Controversy, p 605.**

GREAT TEST OF LOYALTY

FINAL TEST

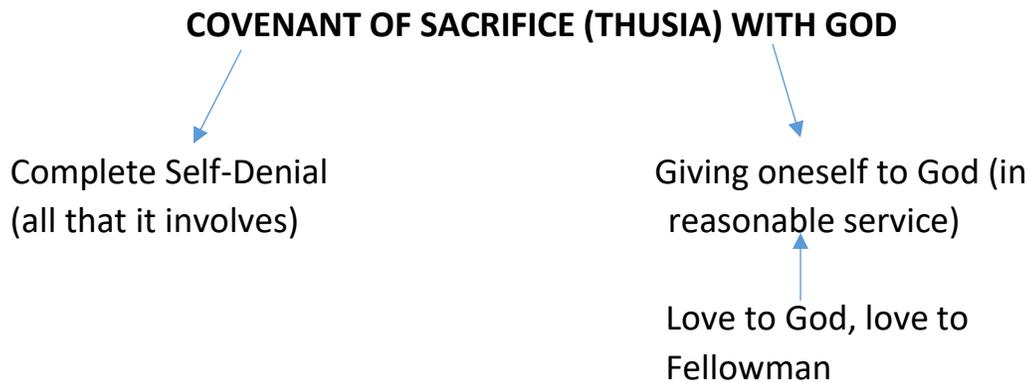


SEVENTH DAY SABBATH



- Those who face this final test for humanity, must cut God’s covenant with Him by sacrifice. Mrs. White’s Spirit of Prophecy tells us this truth which is in the scriptures (Ps 50:1-5; Rom 12:1; 1Jn 4:21).

*“I was shown that it is the will of God that the saints should loose from every encumbrance before the time of trouble comes and make a covenant with God through sacrifice.” **Ellen G White, Early Writings, p. 56-57.***



- Zion is known as the ‘perfection of beauty’ because God is in her (palaces) shining out (Ps 50:2; Ps 48:1-3).
- When God is in a person, he has Sinfreeness at that time (Jn 1:1; Ps 119:11).
- Justification makes a person sinfree, and this Sinfreeness must be maintained; facing all temptations (Rom 6:6, 7, 12, 13, 17, 18; 1Jn 5:18).
- Thus the final test of a Sunday law, is a test to remain sinfree as one endures. Keeping the Commandments of God (in endurance), is keeping the whole law. This means being sinfree (Jam 2:8-12).
- God’s people are forbidden to worship the beast, his image, or receive the mark of the beast. Obedience to this message is in fact keeping all the commandments of God, which is maintaining Sinfreeness. Thus the real issue

in facing the final test of the mark of the beast, is to not sin, but to maintain Sinfreeness (Rev 14:8-12).



9. The 144,000 that had gotten victory over the beast and his image (presented in a Sunday law), did indeed maintain Sinfreeness for they are without fault before God. Thus the test was to remain sinfreeness (Rev 15:1, 2; Rev 14:1-5).

10. But why is the seventh day Sabbath the final test for man, to prove man's loyalty to God? To understand this, we need to understand the following points.

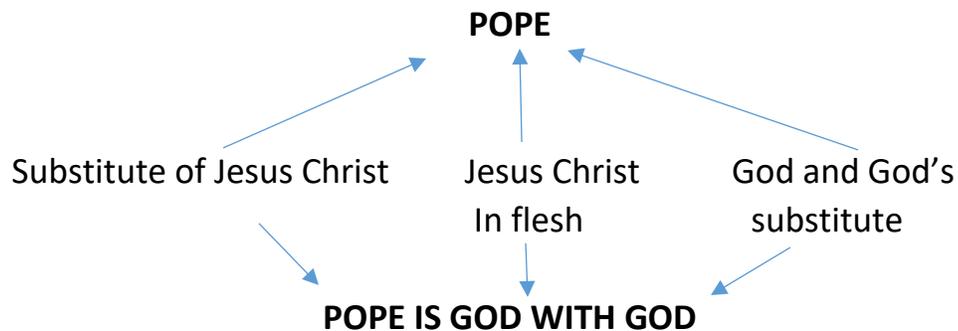
- a. Lucifer's original rebellion was his claim to be God with God (Isa 14:12-14).
- b. Lucifer eventually gave this seat of recognition (and kindred works) to the papal king (the Pope). Thus the Pope claims to be God with God, therefore fully justifying Lucifer's rebellion (Rev 13:1, 2, 4).
- c. Here is the Pope claiming to be God with God.

*“The leader of the Catholic Church is defined by the faith as the Vicar of Jesus Christ (and is accepted as such by believers). The Pope is considered the man on earth who TAKES THE PLACE of the Second Person of the omnipotent God of the Trinity.” **John Paul 11, Crossing the Threshold of Hope, p.3, 1994.***

*“The Pope is not simply the representative of Jesus Christ. On the contrary, he is Jesus Christ Himself, under the veil of flesh.” **Evangelical Christendom, Jan 1, 1895, p. 15.***

*“The Pope is of so great dignity and so exalted that he is not a mere man, but as it were God and the vicar of God.” **Fernaris, Ecclesiastical Dictionary.***

*“The Pope and God are the same, so he has all powers in heaven and earth.” **Pope Pius V, quoted in Barclay Chapter xxvii, p. 218 Cites Petrus Bertanous.***



d. We are spiritually given the purpose to show that God is God alone (Isa 43:10-12; Isa 44:6-8).

e. In God versus the Pope, God is clearly seen to be God alone (Ps 86:8-10).



- f. In any contest with false gods, YHWH must be proclaimed as God alone (1Kings 18:38, 39).
- g. Because YHWH does not share His glory with any creation (Isa 42:8; Ps 83:18).
- h. Not only is YHWH, YHWH alone, but God is one YHWH. This is the high proclamation of all truth (Ps 83:18; Deut 6:4).
- i. Jesus Himself said that YHWH being one YHWH was the first commandment (Mk 12:28-30).



- j. Thus while Sunday exaltation exalts the Pope as God with God, the seventh day Sabbath exalts YHWH as God alone (Eze 20:12, 20).

SUNDAY EXALTATION

vs

SEVENTH DAY SABBATH

↓
Pope is God with God

↓
YHWH is God Alone

- k. Thus Jesus Himself says that He is YHWH of the Sabbath. This means that Jesus is the Sabbath's God (Mk 2:28; 1Jn 5:20, 21).

11. Thus the Sabbath being the final test of loyalty to God, means that keeping the seventh day Sabbath against Sunday exaltation is denying the claims of the Pope and saying YHWH is God alone (Eze 20:20).

12. It is God dwelling in the heart that makes a person sinfree.

- a. The Righteousness of God is God Himself (Jer 23:5, 6).
- b. Becoming conscious of Righteousness (God Himself) causes us to sin not or to be sinfree (1Cor 15:34).

GOD IN MAN



SINFREENESS

13. Since the Sabbath is the seal (settling truth of God) it will settle in the mind that YHWH is God alone (which is what the Sabbath shows) (Eze 20:20).

SABBATH IN THE MIND



YHWH IS GOD ALONE

14. Thus the 144,000 is sinfree because the seventh day Sabbath is settled (sealed) in their minds that YHWH is God alone. The purpose of the seventh day Sabbath as a final test for man is to seal man into Sinfreeness that says YHWH is God. This is His name being settled in the minds of the 144,000 (Rev 14:1-5; Rev 15:3, 4).

SABBATH IN THE MIND



YHWH, GOD ALONE IN MIND



SINFREENESS

Amen.